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THE MISSIONARY HERALD

SEPTEMBER, 1906



Kraal near Beira, East Africa

(See page 407)

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**AMERICAN BOARD OF COMMISSIONERS
FOR FOREIGN MISSIONS**

Congregational House 14 Beacon Street Boston, Mass., U. S. A.

THE MISSIONARY HERALD

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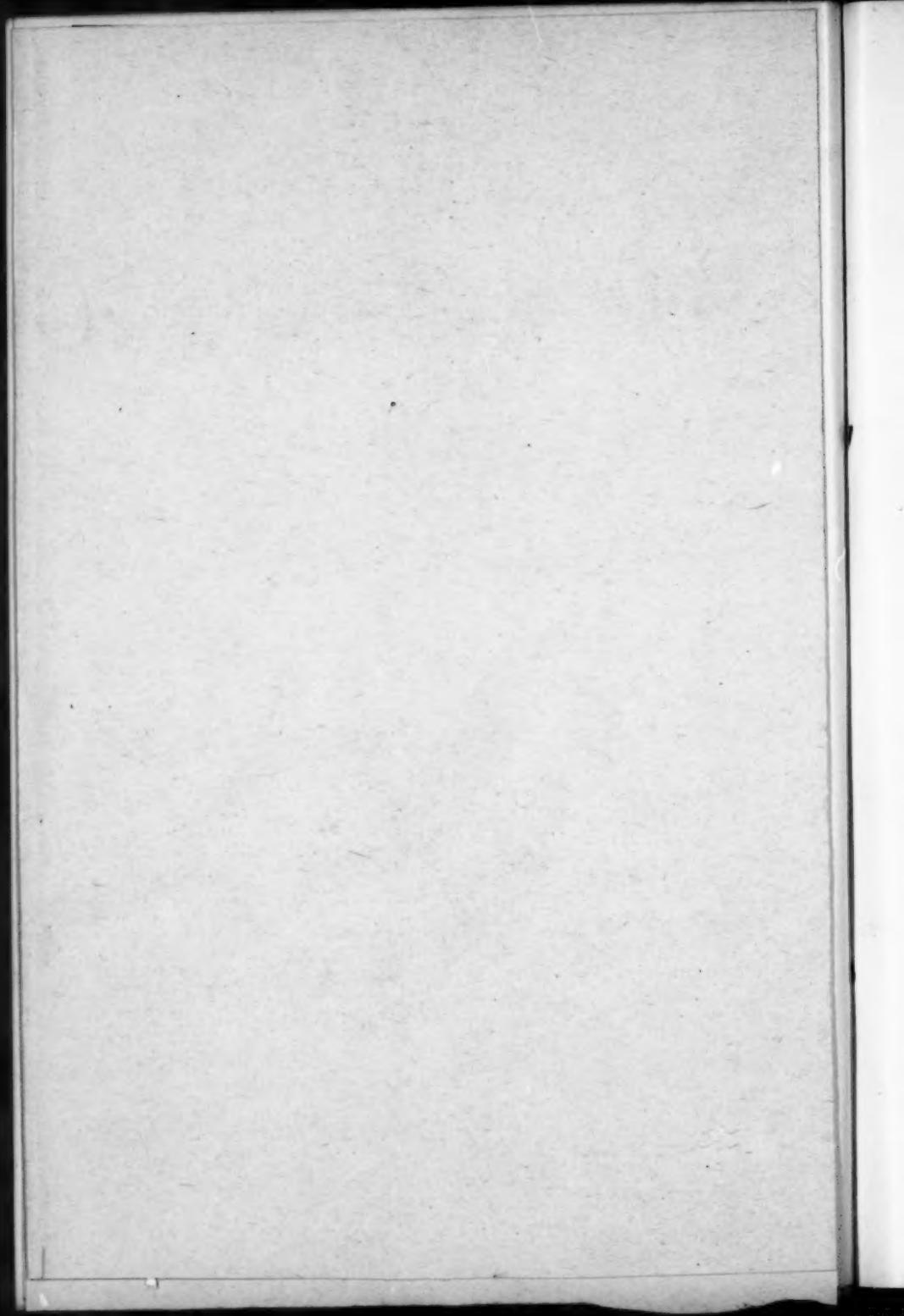
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THE MISSIONARY HERALD

Volume CII

SEPTEMBER, 1906

Number 9

THE cut upon our cover represents a kraal connected with the mission station at Beira, sent us by Mr. Bunker. It is probably the settlement of natives from Delagoa Bay, to whom Mr. Bunker refers in the letter printed on another page. Mr. Bunker reports a recent visit to Natal for the purpose of stirring up the Zulu churches to take more active part in this work at Beira and the interior, which is properly their foreign missionary field. These churches seemed greatly interested, and when they were shown the lantern pictures of that region they exclaimed: "Now we have seen that the Gaza people are our own people, and we must help them to get the light which we have." The responses received were such as convinced Mr. Bunker "that the Zulu Christians are with us in this movement."

IF all signs do not fail, the next Annual Meeting of the Board at Williamstown and North Adams will be a most memorable one. It is three years since an Annual Meeting of the Board was held in **The Annual Meeting** New England, and the coming session is so near at hand to a large percentage of our constituency, and the historical associations of the place of meeting are so attractive, that a gathering of unusual size is anticipated. Shall it not be also a gathering of unusual spiritual power? We are to meet on the spot where the young men of the Haystack planned and prayed for the conquest of the world to Christ. Shall we not meet in their spirit, in the faith that "we can if we will" carry out our Master's great command? It is too early yet to announce any program for the meetings. Sessions will be held both at North Adams and Williamstown, and we can assure our friends that the meetings from Tuesday, October 9, to Friday, October 12, will be crowded with services of unusual interest. The local arrangements for railroad transportation and for entertainment are given on the cover of this issue. May the Lord prepare us all for a great blessing in connection with this convocation!

To multitudes of people the month of August suggests vacation and relaxation from work, the visiting of new or old resorts, the forming of new acquaintances, and the refreshment of mind and body.

The Month of August These are not the thoughts that naturally occur to those officially connected with the American Board. August is a month of special cares and anxieties, all the more so because others are absent from their posts, and their counsel and aid cannot be readily sought. The churches, too, are depleted in their attendance, and some of them are

closed; but to the Rooms of the Board the messages from the distant fields in other lands are coming, seemingly in larger numbers, and just at present with an intensity of appeal that is oppressive. We wish our friends who are resting among the hills or at the seaside most quiet repose, with renewed strength, and we ask them to remember in prayer, and if possible by gift to the Lord's treasury, those who are watching daily with anxious hearts for the outcome of the year. This number of the *Missionary Herald* will reach many of its readers a few days before the close of our financial year, August 31. A word of cheer, dear friends, from your restful retreats, with or without an offering, will be welcomed.

As we are about ready for the press, the telegraph reports the death by drowning of Mr. Henry D. Smith, the only son of Rev. and Mrs. Arthur H.

A Sad Loss Smith, of China. Mr. Smith was a student of much promise in the Yale Divinity School, and was acting at present as secretary of the Young Men's Christian Association of Beloit, Wis. He was planning on the completion of his theological course to enter upon foreign missionary work in North China, and that mission had invited him to come to its aid. He lost his life while endeavoring to save the life of another who was drowning, and he himself was overcome in the same catastrophe. The tidings of this death will probably be the first word that Dr. Smith will receive on reaching Shanghai. A great volume of prayer will surely ascend for these bereaved parents from a host of their friends in this and other lands. It is a singular fact that this should be the second loss by drowning within a few months of candidates for missionary appointment under the American Board.

FOUNDED early in the second century and taking its name from the Emperor Hadrian, the city of Adrianople is now the largest town, after Constantinople, in European Turkey. The population is about

Adrianople 120,000, of whom some 50,000 are Greeks. There is a small Protestant community, poor but faithful; and though for several years without a regular preacher, it has maintained worship on each Sabbath in a little church of its own. The terrible conflagration that swept away 2,000 houses, besides school buildings and nineteen churches and synagogues in September last, destroyed this Protestant chapel. The other religious communities are now rebuilding their edifices; but the Protestants, though meeting regularly since the fire in private houses for prayer and praise and the study of the Scriptures, are unable to erect a modest chapel, on a good site which they own, for lack of \$1,300. At its recent meeting the Western Turkey Mission took into consideration this case, and, though they were importuned to give aid toward the completion of houses of worship in Constantinople, Bardezag, Adabazar, Soloz, and Samsoon, the mission made no appeal for these places, needy though they are; but they regarded the case at Adrianople as exceptional, and commended its appeal to generous friends and to the Prudential Committee. This Committee, as all our friends know, cannot, in view of the condition of the treasury, respond to even exceptional

calls; but it has permitted a statement of the case in our pages, in the hope that some generous friends might be moved to make a special offering in order to save this church, so faithful and yet so sorely afflicted, standing, as it does, in the center of the great Adrianople province of European Turkey.

OUR readers will be glad to receive a message, printed on a subsequent page, from Rev. John K. Browne, who is now returning to Harpoot, Eastern

Turkey, the mission which he joined thirty-one years ago.

*The Return of
Rev. J. K. Browne*

From a physical infirmity, which compelled him to come to the United States three years ago, he has so far recovered that, after most acceptable service in visiting churches East and West in behalf of the missionary cause, he is permitted to resume work at Harpoot, where, owing to the present situation at that station, his help is greatly needed. It being impracticable for Mrs. Browne and his family to return with him, he goes alone for such term, longer or shorter, as Providence may indicate. Such service and sacrifice deserve special mention.

OUR friends are often disturbed by newspaper reports coming from foreign lands, giving them much anxiety as to the safety of our missionaries. It is not wise to place confidence in these rumors unless they come

Unfounded Rumors

through accredited sources. An illustration of this may be found in a telegram from Tiflis which was published in the American papers of July 14, reporting an uprising in Van, Eastern Turkey, in which Turkish soldiers were said to have massacred a large part of the Armenian population. Letters from our missionaries in Van, written only a day or two prior to the reported outbreak, make no mention of disturbances, actual or apprehended, and no hint of trouble at that point has been received from our well-posted agents at Constantinople or in Asia Minor. There are many reasons why "we should not be afraid of evil tidings."

LETTERS from Natal written on the last of June tell us that, greatly to the surprise of our missionaries, affairs have taken a more serious turn than

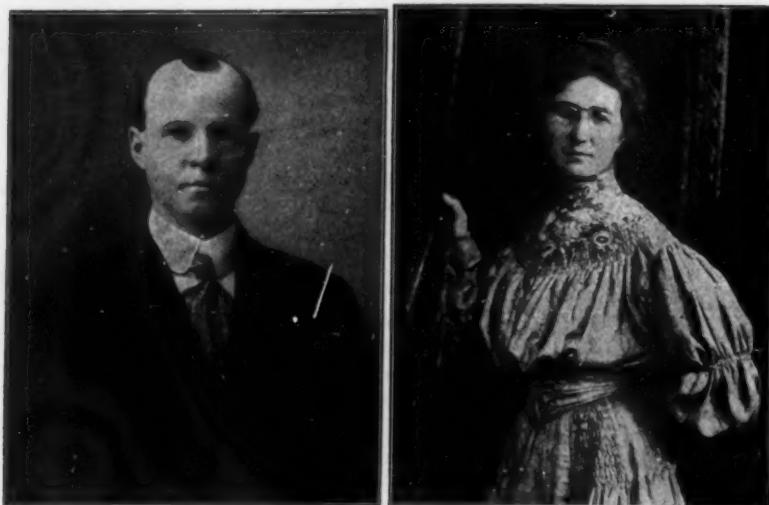
they had anticipated. The native tribes have been greatly excited in view of the local conflicts which have occurred, and the spirit of revolt has not been checked by the defeats which Bambata and other revolting chieftains have sustained. From Umzumbe to Mapumulo there have been serious disturbances, which have been aggravated by the taking of cattle in certain quarters as a fine or indemnity, in which confiscation the innocent have sometimes suffered with the guilty. The most serious feature of the affair has been the fact that in a few places some of the Christian Zulus have been inveigled into treasonable acts and have joined the forces of the rebellion. Serious though these troubles are, and causing much anxiety to our brethren, they do not apprehend any increase in the defection. Mr. Taylor wrote: "Disturbances are still local, though the spirit of rebellion is clearly much more widespread than I had supposed." Mr. Taylor reports that the government has agreed not to demand at once

*Affairs in
South Africa*

the payment of the three-pound rent, which has had such a part in arousing the Zulus, until the whole matter has been before a Commission which has been appointed to consider native legislation generally. This certainly is a hopeful sign.

We can report this month the sailing of a medical missionary and his wife to join the Western Turkey Mission at Marsovan. Dr. Alden Rob-

Recruits bins Hoover was born at Muscatine, Io., in 1877, completing the course in the Muscatine High School in 1895; after employment for two years in connection with a lumber company, he entered the Iowa State University to take a scientific course, finishing this scientific course with a degree of B.S. in 1902. Later on he took a course in medicine,



DR. AND MRS. ALDEN R. HOOVER

during which he became instructor in histology and embryology, finishing his medical course in 1905. During the past year he has been engaged in work in hospitals, and is now fully prepared to take charge, so soon as he acquires the Turkish language, of the medical work connected with Anatolia College and the Marsovan station of Western Turkey, the place vacated by Dr. Carrington, who has removed to Constantinople. Dr. Hoover brings the best of testimonials as to his scientific preparation and also as an active Christian worker during his college and medical courses of study.

Mrs. Hoover, whose maiden name was Esther Finger, was born in Oshkosh, Wis., her father being a minister and her education having been obtained largely at Davenport, Io. After teaching for several terms, her family removed to South Dakota, and she entered and was graduated from the Normal Department of Yankton College, after which she taught

in Muscatine, Io. It is a great joy to send out missionaries so well qualified in every way for mission work as are Dr. and Mrs. Hoover.

Another recruit has been found for China, and in China, in the person of Miss Mary E. Reynolds, who was born in Sibley, Io., and was graduated from Carleton College, Minnesota, in 1904. She joined the Student Volunteer Movement in her senior year, and subsequently responded to a call which came through Miss Luella Miner to go to Peking as a teacher of English. For more than a year and a half she has been engaged in this work at Peking, greatly to the gratification of those with whom she has been associated, and who would have earnestly urged her joining the North China Mission had not Mr. George M. Newell, our missionary at Foochow, persuaded her to join with him in mission work in the latter city. They were united in marriage at Peking on June 4, and the Foochow Mission as well as Mr. Newell are to be congratulated on this happy union.

IT is manifest that a public sentiment is gaining great impetus which must lead to speedy restrictions upon the trade in opium. We referred in our last issue to the fact that the British Parliament, **The War on Opium** without dissent, has declared its opinion that the Chinese opium trade is "morally indefensible," and requesting the government to take steps for bringing it to a speedy close. One of the excuses for the maintenance of this Indo-Chinese trade in opium has been the fact that China herself was preparing the drug in vast quantities, and the officials as well as the common people were addicted to the vice of opium smoking. These facts were unquestioned, and to many it seemed as if it was absolutely useless to attempt to fight against the drug, since, if England's participation in the trade were checked, a yet larger supply of the destructive narcotic would be raised in China. It has been affirmed that there is no evidence that China is sincere in her protestations against the traffic, as if she would gladly be rid of it were the treaty with England out of the way. But evidently China has resolved to make a determined effort to withstand the great curse which is resting upon her. Since the report of the stand taken by Viceroy Yuan Shih Kai, given in the last *Missionary Herald*, memorializing the emperor in reference to the use of the drug by the officials, the telegraph reports that China now proposes to initiate negotiations with Great Britain for the amendment of the treaty in reference to the importation of



MRS. MARY R. NEWELL

opium, so that within a comparatively brief period the trade would be extinguished. It is also stated that an imperial edict will forbid the employment of any official who is a user of opium, and also another edict requiring that the cultivation of the native poppy shall cease ten years hence. All these things may not be accomplished within the period named, but they furnish a notable sign that the subject is being agitated vigorously. There is a renewed call for thought and effort and prayer on this matter which bears so vitally upon the welfare of the great Chinese nation as well as upon the right action of Christian nations.

We are sorry to learn from Mr. Sanders, of Kamundongo, West Africa, that incendiarism has again appeared at their station. It will be remembered

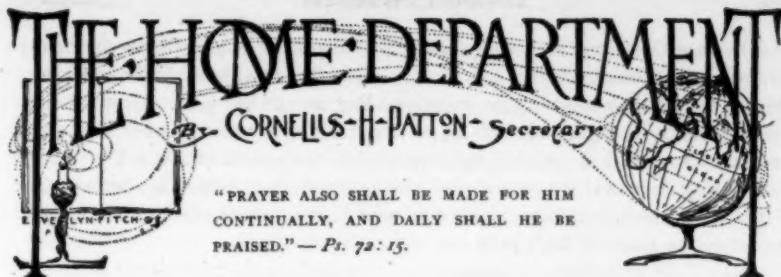
that two years ago several houses belonging to the native
Continued Fires Christians were set on fire, and it became apparent that the

incendiaries were determined to break up the station. During each dry season the thatched roofs of the houses were easily set on fire. On April 17 the two-room house which Miss Stimpson had used for her girls' school was burned just before daybreak, and the next day, just after the evening service, the house of a Christian native was burned; and for protection against these fires the people began to unthatch their roofs for the dry season. Notwithstanding all the efforts to discover the incendiaries by constant watching, the culprits have not been detected, but it is confidently believed that white traders in the district are seeking to gain possession of the station by making the place untenable by the Christian people. These persecuted disciples should be remembered by us in our prayers.

REFERENCE was made in our last number to the unusual character of the annual meeting of the Marathi Mission, especially to its spiritual power and

its earnest discussions. Dr. Beals, of Ahmednagar, in
A Harvest at Hand writing of the special significance of the meetings, refers to the days that were spent in going over item by item

every part of the work, in the determination to cut down in every way possible, making every change that could possibly be for the advantage of the work. He says: "The cutting off of different stations entirely, such as Bombay, Satara, and Sirur, and the closing up of large pieces of work, such as the Bombay High School, or small portions, such as many outstations or parts of outstations, were considered at great length. The closing up of Roha and the other results you will hear of. The conviction grew on all, as the days went by, that it was impossible to close any significant part of the work without throwing to the winds results near at hand which had been brought into sight at great expenditure of missionary resources. If the churches at home could have sat through some of these sessions there wouldn't be any necessity for a million dollar campaign."



Whose Is the Glory?

If in the effort to obtain a million dollars this year we are seeking our own glory, or in any manner aiming at mere human profit, we do not deserve to succeed. Success from such a motive would be positively harmful. But if we are working in the spirit of the quotation we have placed at the head of this page, if our desire is that prayer for Christ and praise for Christ may ascend all over the earth, then we surely may proceed with the undertaking in a hopeful and reassuring frame of mind. Let us all be clear on this point. It matters little that this person or that, or even the Board, should succeed in any particular enterprise. It matters everything that Christ should succeed. So far as we can identify our affairs with Him we have a right to plan great things and expect great things. Only great things can glorify Christ. It is because we feel that this present effort is for the honor of our great Leader, and his success is wrapped up in our success, that we are so persistent in urging the million dollar appeal. We will not let up until the books are actually closed on August 31. Will you help us sing the Doxology at that time?

The Intellectual Qualifications of Candidates

At the request of the Home Secretary, Dr. James L. Barton, in charge of the foreign department, has written a leaflet on this subject. It covers a great many questions which candidates and others ask, and we want all who are seriously thinking of this work to read the leaflet carefully. For instance, it deals explicitly with the question as to whether or not a college education is necessary. It explains why male missionaries who are not physicians should have a theological education. It gives careful consideration to the qualifications of medical missionaries and nurses. In fact, it is a valuable manual on the whole subject of the qualifications of candidates viewed from the standpoint of intellectual equipment. We shall be glad to send a copy to all who are considering the missionary call for themselves or their friends.

The Eleventh Month

As the *Herald* goes to press by the middle of August, the latest figures we can give are those for July. In the tabular statement below it will be seen

that the month of July shows a gain in donations of \$5,227.45, but a decided loss in legacies, amounting to \$13,560.20, so that the total receipts for July are \$8,332.75 less than those of the corresponding month last year. Grateful as we are for the increase in donations, we are frank to say that it is not such an increase as we had hoped for and expected. It must be at a much greater rate during August if we are to reach the mark which has been set before us. The time is short, but there is time enough if the Lord's servants are truly awake to the sense of their privilege and responsibility.

It will be seen from the statement of the total receipts for eleven months that to reach the million mark during the twelfth month there will be needed about \$312,000. To meet this there are in hand unpaid pledges amounting to about \$30,000. This statement brings its own argument.

	July, 1906	July, 1906
Donations	\$61,150.86	\$66,378.31
Legacies	15,917.74	2,357.54
	<hr/>	<hr/>
	\$77,068.60	\$68,735.85
11 mos., 1906		
Donations	\$472,617.64	\$579,193.21
Legacies	97,710.17	110,508.28
	<hr/>	<hr/>
	\$570,327.81	\$689,701.49
11 mos., 1906		

Increase in donations for eleven months, \$106,575.57; increase in legacies, \$12,798.11; total increase, \$119,373.68.

A Call for Recruits

First the giving of life and then the giving of money. Sometimes the emphasis is placed upon one and again upon the other. As an impression prevails that the Board cannot send out any new missionaries, we take this opportunity of correcting the false notion and calling for recruits. We need at once two ordained men, one for a heroic post in Turkey and one for a field in China of boundless possibilities. Who will go? Is there not some young pastor who, like Storrs, of China, and Maxwell, of Africa, will give up his parish to take one of these posts? Storrs says he is already counting for four times as much as he was in New Hampshire. The man we send must be well qualified physically, intellectually, and spiritually. He should not be over thirty years of age, would better be married, and should possess an unusual capacity for leadership. Here are two chances to become bishops. Here are two wonderful opportunities. Who are the men?

Thirty-Five Unmarried Women Needed

Yes, we need as many as that, and they could be sent out under the Woman's Boards within one year. The need is an accumulated one, the three Woman's Boards not having kept up their quota in recent years. The call in many cases is imperative—the result of decades of labor to be lost unless new workers are found. There must be young women in our

churches sufficiently strong in body, earnest in spirit, and free from home duties to fill these posts. Would that we could fill all the thirty-five places this next year! What a grand consecration of life that would be! What an uplifting of the work! Perhaps some young lady who reads this appeal will feel that it may mean her. If so, write at once to the Home Secretary for advice. If this does not mean you, then please pass the word along, and above all "pray ye the Lord of the harvest, that he send forth laborers into his harvest."

What Has Happened to the Salt?

This question is asked by Arthur Hoyle in a searching article in the *Methodist Times*, of London, in which he deplores the decay of missionary interest among the English Methodists. He says at the opening: "Foreign missions are in a lamentable way among us. Time was when they were our chief glory, and today among our more thoughtful members they are our chief anxiety. The very critics have been hushed into silence by the vastness of the problem and our dismal inadequacy, by the shifts and expedients to which we are reduced to keep our position, by the gloom and fear of our leaders, by the wonderful opportunities that kindle our hearts no longer. It is time that the pity and the pathos of it all were taken to heart, however sadly, and that the shame clouded our peace."

When Mr. Hoyle comes to discuss the cause of this condition, he remarks: "Our missionaries have not failed. There is no need to search them or their policy. The shame is to us who sit at home at ease, and so far as we are concerned the whole question resolves itself into one of spiritual vitality. Foreign missions, like every other form of Christian activity, are provided for in 'the instincts of the new creature.' It is the decay of these 'instincts' that is our sorest depletion. We are becoming alive to good taste, rather than alive to God. A superfine religion always means a thin enthusiasm. Everything that tends to the impoverishment of spiritual life tends to the impoverishment of the enthusiasm for foreign missions, and under the conditions of our time and thought tends to show itself there, first of all."

Again he states: "We have a hundred explanations, but to explain is not sufficient. We do not desire to be discouraged, so we apportion the blame here and there among other folk, and sing the Doxology and go home well content. Difficulties! Does Jesus ever think of difficulties when the salt has not lost its savor? Our Lord was never afraid of the world; he was only afraid of the flavorless salt. Where *it* is—genuine, pungent, penetrative—there are no problems such as this. Where the salt has not lost its savor the attack is all round, is elemental attack, like the attack of light and heat and springtime. Is it not a time to ask what has happened to the salt?"

We regret to learn that the case with our English brethren is so bad; and while, generally speaking, there is a steadily rising tide of missionary interest and enthusiasm on this side of the water, we must confess that for many in our churches these words are sadly true. It is pertinent to ask in a good many directions, "What has happened to the salt?"

An Appeal for Prayer

The Prayer Union formed last winter is proving to be a power in this work, if we can judge from letters coming to us from all over the world. We hope all our missions will secure the cards for distribution among missionaries and native workers. Pastors at home may well follow the example of one in Massachusetts who recently sent for 200 of the cards to inclose with his annual appeal for the Board. Let us push the movement at home and abroad. One correspondent in Constantinople writes: "I was deeply impressed this morning as I read in Mark 11: 22-24, Jesus' words on the power and efficacy of prayer. The added assurances also for united prayer are strong reasons for the Prayer Union." Some time ago one of our missionaries wrote: "Your missionaries are but men, in Christian character not yet 'perfect.' Is it possible that some of those who send us forth forget this fact? The missionary enterprise is one. To make it fruitful of blessing to the nations of the earth, the seed of faith must first be planted by those who stand at the head of the enterprise. Oh, do not let our American supporters point to their missionaries as models of spirituality and consecration, and imagine that their missionaries, if only sustained pecuniarily, *will* succeed! Success is from God, and the very thing in which missionaries are lacking is the 'power from on high,' which God only can bestow. We must throw the responsibility for success largely on the Christians at home, many of whom in maturity of Christian character and consecration to God are nobly fitted to help us by their prayers. If Paul felt the need of the prayers of Christian brethren, what, alas! will the missionaries of the present age accomplish unless those who send them forth pray for them, believably and earnestly?"

Subjects for Prayer at Home: When this number of the *Herald* reaches you there should be about ten days remaining in which we may complete our million dollar fund. Will you pray most earnestly during this time for the success of the effort? We have no other resource now but prayer, but that is the best resource of all.

Subjects for Prayer Abroad: For Mr. Ishii and the Okayama Orphanage, which is becoming more and more a great evangelizing agency (see page 426); for the hopeful work in the province of Joshu, Japan (see the letter from Mr. Pedley); for the Micronesian Mission, that in its isolation and manifold trials it may be upheld by the Almighty Hand, and that ways may be found for its successful prosecution (see letters from the missions).

After a Furlough in America

By Rev. John K. Browne, now Returning to Harpoot, Eastern Turkey

To a foreign missionary sojourning for a time in the home land, and brought into more or less close relations with pastors and churches, there comes a consciousness of conditions which those living here may not realize. If, then, in response to numerous requests, such a missionary ventures to express some of these impressions, it is not so much to lecture those from whom he has received nothing but what it will ever be a joy to remember, but rather to indicate how some things here at home strike your fellow-workers abroad. I will refer only to those which pertain to missions, and divide them into two general classes — things unpleasant and things pleasant to remember, believing, however, that in the coming larger manifestation of the Spirit the former things will pass away.

I think the first impression a returned missionary receives relates to the multiplicity of churches and smallness of their congregations. Coming from lands where a cheap little church would prove such a blessing to multitudes to places where we see almost as many churches as there are hundreds of inhabitants, we are oppressed by this disproportion. For this certainly shows an unwise if not sinful use of money given for the spread of the kingdom. Does it not rather foster denominationalism, proselytism, religious jealousy, sensational preaching, all of which prove a stumbling-block rather than blessing "to those that are without"?

Why such a wasteful duplication of plant? Why such a sinful waste of far more precious labor for that which satisfieth neither the people, the laborer, and, least of all, the Lord of the harvest?

A second point not pleasant to confront was the ignorance and indifference of so many of our churches to their foreign missionary service. Coming from the simple life of the East, we soon become aware of the strenuous life of pulpit, pew, and society at large here. We find the duties of the minister more numerous, exacting, and exhausting than ever. In face of all this it seems incredible that, with the financial year of our Board nearly gone, hardly



REV. JOHN K. BROWNE

one-half of our churches have yet contributed, and this, too, in a year of unparalleled prosperity throughout the land. Do any excuses justify such a condition? I think there is nothing so painful, if not unaccountable, to your missionaries as this. Brethren, can you give a reason to satisfy yourselves? Surely arguments are unnecessary to show the radical difference between the primary duty of a church to fulfill its great mission, viz., the spread of Christ's kingdom, and merely caring for its own, whether in parish, city, state, or country, since the latter would be denying the faith. Of this I am sure the Master would say, "These things ought ye to have done and not to leave the others undone."

Another unpleasant impression has been the seeming reluctance of some Christians to hear about what seemed to them well named *foreign* missions. I do not remember a pastor who showed this to be his personal feeling, but often they will say, "Such is the feeling of many of the wealthy and influential among my people." Hence no notice of the missionary address in local paper or church calendar, "lest it keep away those who most need to hear it." How can one account for such a state of things in a Christian church, in this age of the world when missions should be the dominant note in the church? I have never heard even a plausible excuse offered, but I suspect it is connected with the impression of some that whatever money is sent abroad means just so much taken from the supplies needed by the "heathen at home."

What a confession lurks in that phrase, "heathen enough at home," in this twentieth Christian century! Beginning at Jerusalem meant anything but continuing there with the gospel. I have many reasons to think some of this class shrink from hearing of missions lest their consciences be disturbed and their purses depleted. Would that any who think such contributions cripple the home work could have heard with me confessions of pastors and church officers, East and West, that the one thing which saved their church from being swamped by removals, debt, and various losses was a renewal of their first love to missions!

As to the churches which promptly say, "We contribute regularly to the dear old Board," I am led to wonder how many think much of the method of contributing. I fear but few after careful comparison and trial have finally adopted their plan as the best for them in stimulating and gathering contributions. In speaking of their method, or lack of method, the reason often given is, "We've always done so." Many seem to think the Board should regard a church as having discharged its duty to missions if it takes an annual collection in any way. But does such a church do all its work in this half-hearted, haphazard way? Then why should this divinest of privileges be so lightly esteemed that an annual notice, or sermon even, be deemed sufficient to instruct and arouse the conscience of the church? Some pastors confess their way of kindling missionary ardor and generosity is by sending for a missionary, and then complain because the tired, possibly sick, missionary "failed to grip and lift his uninstructed audience into the hoped for generous giving." I have known of pastors taking that Sabbath for a day off, and of such collections being deferred until the summer vacation, when the mission-

ary had the privilege of providing for all the services and (tell it not in Gath!) for his traveling expenses.

One other evil which seems to me most prejudicial to the work of the kingdom at home and abroad is the too general confounding of stewardship and benevolence. Yet we all recognize the radical distinction between beneficence and benevolence, well-doing and well-wishing, as the Apostle James did (2: 15-16).

What God claims as due to him is our *duty*, and so a matter outside the sphere of will or preference. To the latter belong what used to be called freewill offerings. Yet such an axiomatic truth seems ignored when people talk as if a missionary offering were a "freewill offering" and so optional, and that the matter was settled by their saying, "Well, I don't believe in missions, so do not give to them." Such flippancy borders on infidelity when we think what Christ and the apostles thought and did. The stewardship of the disciple is everywhere taught throughout the New Testament, so that the question seems to be, not how much we should give for his work, but how much have we a right to keep for ourselves.

Turning now to some things most delightful to recognize and remember, let me name first the splendid service so many pastors here are rendering in hard and inconspicuous places. The high character of these workers and of their work seems to me comparatively unrecognized. Yet many of them are practically missionaries, nay, foreign missionaries, coming from foreign lands, and ministering in their new home to their own people in their native tongue. Some of these workers are of fine ability and spirit, graduates of our mission colleges and seminaries, as well as of those here, and are worthy of more recognition and remuneration for their work's sake.

There is a far greater number doing home missionary service with rare self-denial, fighting against great odds, with but poor remuneration and scanty coöperation. I wish to say to these fellow-missionaries that their brethren across the seas extend them the hand of fellowship, admiration, and love.

In marked contrast is the conspicuous position your foreign workers occupy upon their return to the home land. There is among us, as among the workers at home, the same variety of talents, education, devotion, success. Yet this seems quite ignored in your uniformly gracious welcome to your pulpits and homes, in village, town, or city, to the hospitality of the humblest parsonage and of your palatial homes. Doubtless we think as highly of ourselves as we ought to think, but that does not account for such over-appreciation. Nor is it from lack of discrimination; but in us all you honor alike the cause we seem to bring near to you. Here, too, is the spring of our enjoyment of it all; we can detach it from anything personal, and it grows in significance the larger the number of strangers offering it, until our joy in receiving almost equals yours in giving; all the more so, because it is a prophecy of what lies in store for the next comer.

Another cause of thankfulness was the almost universal readiness to coöperate in the home work of the Board. Possibly the last is an exceptional year;

possibly there has been a new vision, a fresh conception of the command and commission of the Master. No trouble, time, effort, was spared to help the visiting missionary in every practicable way. In rain storm and snow blizzards, in season and out of season, not one pastor failed of doing his best, by special receptions, banquets, and different kinds of meetings, to show his purpose to help the Board's representative. These men deplored the disparity between men and women in all missionary meetings consequent on their lack of intelligent reading on this subject. Their pride in the fine organization and work of their ladies was equaled by their mortification at the well-nigh entire lack of it among the men.

I can never cease to admire the spirit of many of our most prominent pastors and laymen in their unstinted service with us, oftentimes going great distances, traveling nights after laborious days, leaving heavy burdens at home to become yokefellows with us.

One thing which never ceased to give me joy was the eagerness of all men everywhere to hear of the transforming power of the gospel in other lands. Men of every kind of theology, culture, and experience—Unitarians and Trinitarians, professors and students in universities and seminaries, pupils in day schools and Sunday schools, Catholics and Protestants—all seemed to wish to hear of the home-coming of God's prodigal children. Possibly the wear and tear of this strenuous age require a constant renewal of its faith that the simple verities of the gospel are still the power of God unto salvation to every one that believeth; certain it is that even in this critical age nothing seems to possess for all such perennial freshness and charm. Not so long ago churches were interested in the geography, ethnology, anthropology, of mission fields. Now nothing is desired, I had well-nigh said tolerated, but new illustrations of that love that can save unto the uttermost; not missionary principles, not attempts at eloquent appeal, not argument, but to obey the law contained in Christ's words, "Go and tell John the things ye do hear and see."

Perhaps the most promising of all the signs of encouragement was the universal longing for a revival. No one can measure correctly the extent and intensity of this save those who meet pastors and Christians in all parts of the country, especially if he meet them under conditions where they most fully open their hearts to one another.

Among the results most desired by all seemed to be a revival of righteousness, the breaking of the present reign of extravagance, the passion for hoarding, and a renewal of the principle of primitive Christian stewardship. I think there were no questions asked me with greater frequency than these: "What of the night, and of the morning?" "What do you see and hear of hope, preparation, measures, type of the coming revival?" "What are our leaders doing, and what can we all do to hasten its coming and make most fruitful and enduring its results?"

When this glad day of revival comes none will rejoice with the home churches with greater fervor than their fellow-workers abroad, certain as we are to share with you its divine fruits. For this permanent blessing we join with you in praying without ceasing.

Notes from the Annual Meeting of the Japan Mission of the American Board

By Rev. Cyrus A. Clark, Miyazaki

On the last week of May, the 24th to the 30th, about sixty of the missionaries of the American Board in Japan gathered for their annual meeting at Arima among the mountains, ten miles back from Kobe. The renewal of acquaintance and the choice fellowship, after the year's isolation in the widely scattered stations, are not the least of the many benefits of this annual gathering.

The review of the year's work, station by station, two presented at each session, with special prayer and thanksgiving for the work of each station reporting, was most encouraging. Some stations could tell of special revivals, as Maebashi, where pastor and church had received new life; and Sendai, where at a recent communion service forty-seven united with the church, while others are to follow later. Every station could report a good number of additions to its churches and greatly increased interest in Christianity throughout its field. The devotional hour of each morning, with world-wide evangelization as its theme, was inspiring. The Sunday sermon, communion service, mission children's public Christian Endeavor meeting, and the memorial service for Mrs. Atkinson, who finished her work on earth a few weeks ago, made a full and rare Sabbath.

Mr. Dunning read the annual report, reviewing the year. Among the items mentioned were the following: The enthusiastic assumption by the Kumi-ai body of the financial responsibility for all the aided churches, and the disposition of other bodies to take similar burdens; five independent Kumi-ai churches added to the fifty of the previous year; the desire for continued coöperation most cordially expressed by the Kumi-ai churches, and the greatly increased opportunities for work by the mission; the Young Men's Christian Association work in the army, now most heartily encouraged and aided by the emperor and government officials; signs of deep interest in religion throughout the empire; advances in things philanthropic, *e.g.*, the number of children in the Okayama Orphanage increased by about one thousand children from the famine region; difficulties in the Doshisha amicably settled and the institution very prosperous; the helpful visit of the deputation of the Woman's Board of the Interior, especially to Kobe College, where large building operations and other advances are proposed; the Matsuyama Girls' School taken over by the mission, and Miss Judson's night and industrial schools to be conducted in connection with it; Miss Howe's return to take up again her work of training kindergarten teachers, and the special prosperity of the kindergartens of the mission.

In harmony with the movement for union in America, a fraternal letter was sent by the mission to the Protestant Methodist and United Brethren Missions in Japan.

Dr. DeForest reported the famine relief work, and Pastor Harada, of the Kobe church, gave a very interesting account of his experiences and impres-

sions during his recent three months' tour in India, whither he was sent, with Dr. Motoda, of the Episcopal Church, under the Young Men's Christian Association auspices, to report the condition of Christianity in Japan.

Last year the adjustment of our forces made it necessary to leave Tottori station vacant and to help it with only occasional visits from other stations. The arrangement by which the Japanese became responsible for the aided churches leaves the mission free to do more for others, and makes the Tottori field an ideal one for our work. A strong plea from the Christians of that prefecture for a missionary family made it seem imperative that we take a family from some other station for Tottori. Okayama was the one which made the sacrifice, and after long deliberation Mr. and Mrs. Bennett were assigned there, with the expectation that a lady would be sent out from America during *this year* to be with them in that field. We believe that some one will be found to fulfill this condition, and so meet the Board's special opportunity and responsibility in that field, where no other mission is working. Meanwhile Miss DeForest and Mrs. Walker will spend their second year of language study in Tottori before taking up their work in Kobe College. Niigata also is asking, with equal urgency, for a lady to help among the 1,900,000 people of that province, almost wholly our Board's responsibility. Miyazaki and Maebashi, too, make very urgent pleas each for a lady helper.

The transfer to the Japanese Missionary Society of the responsibility for helping the aided churches lessens in no degree the possibilities of evangelistic work by the mission in connection with these churches, and greatly increases our responsibility for the vaster work for all those not yet organized as churches; and the estimates brought to the mission meeting covering the urgent needs of the mission's work under the new conditions were scarcely less than heretofore, and called for as great an appropriation. Besides this the large sum given to the Japanese Missionary Society to aid them in the beginning of their new enterprise must be added to the amount we need for the work we must do, so that our estimates for the coming year call for a larger appropriation than ever before. And how to make one dollar do the work of two or three was one of the great problems of the mission meeting.

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The Outlook for Christ in Asiatic Turkey

By Rev. Charles C. Tracy, D.D., of Marsovan

DURING fourscore years a persevering effort for the enlightenment of Asiatic Turkey has been in progress. The whole peninsula of Asia Minor, and on to the Persian boundary, is occupied by the American Board—a field not far from four hundred thousand square miles in extent. It contains, perhaps, twelve million Moslems and three and a half million nominal Christians, all greatly needing the gospel of a new life. The end which the missions have in view being, not the overthrow of systems nor the introduction of new creeds, but the inflow of that river of the water of life, issuing in renovating fullness from beneath the throne of God and the Lamb, what is the effect pro-

duced thus far, what the prospect for the future? Has the desert begun to bloom?

We here have to do with the work in three missions—the Western Turkey Mission, including the western two-thirds of the peninsula; the Central, including the portion south of the Taurus Mountains and the north border of Syria; the Eastern, comprising the whole region of the upper Euphrates to the borders of Persia and Russia.

Within the territory of these missions there are nearly 130 evangelical churches planted and growing in the soil. Many of them have become entirely independent and self-supporting, others of them nearly so, and all are on the way. Each church is a city set on a hill; each represents brave struggle with difficulties on the part of pastor and people. For the majority of professing Christians in more favored lands it would be hard to face the burden and self-sacrifice which are patiently met here. We do not say that these Christians are one solid host of saints. They have individual and collective faults, no less than the New England fathers had. They also have shining virtues. What endurance! And how many of them have laid down their lives for the testimony of Jesus! The land blooms with the fadeless flowers of martyrdom.

Religion and education move forward with equal step. This element alone makes future results certain. The alliance of New Testament religion with common and liberal education means nothing less than emancipation from superstition and ignorance; nothing less than the introduction of individual nobility, intelligent public spirit, and social progress—in a word, social renovation. In these missions the common school, once a rarity as far as anything efficient or respectable was concerned, is now a necessity everywhere. Men and women touched with a ray of light cry out from obscure places: "We cannot stay here! There is no school for our children." The school must come, or the family must move to a place where there is one. Higher institutions at central points to prepare leaders for all have become as necessary as the common schools that depend upon them. The side branches of a tree are important, but who can forbid its growing at the top?

Omitting as not connected with our Board the two fine institutions, Robert College at Constantinople and the college at Beirut, we have, strategically located, each with a wide field and great influence, naming them in the order of their organization as colleges: Central Turkey College at Aintab, 1874; Euphrates at Harpoot, 1876; Anatolia at Marsovan, 1886; College for Girls at Marash, 1886; St. Paul's Institute at Tarsus, 1889; American College for Girls at Constantinople, 1890; International College at Smyrna, 1902. At three of these centers there are theological seminaries, where earnest and capable teachers labor to give candidates for the ministry the sound and practical training which they most need in their work. Almost all the evangelical leaders are from these colleges and seminaries, as well as a great number of useful and enlightened men and women nominally outside of Protestant evangelical ranks. The agency, Christian education, thus used is not disturbing and destructive, except as light disturbs darkness; it is persuasive, pervasive, beneficent. Each of these institutions has a power analogous to that of the earlier schools and colleges which set their stamp upon our country.

Medical work is becoming a mighty power. In the hospitals at Aintab, at Cesarea, at Marsovan, in hard, earnest work at Mardin, at Harpoot, at Van, and now entered upon at most stations, a tremendous influence is used. Tens of thousands are relieved, prejudice is broken down, superstition is dissipated, quackery is driven out, friends are made, souls are won, and a beneficent influence is exerted as effectively as in days when apostles had the healing touch. Look at this little girl, brought up to consider another prophet greater than our Messiah. She has patiently endured the amputation of a foot in the hospital. She has been charmed with the story of Jesus as she lay in her bed, and now she gives her whole heart to comforting the other patients with his words and in his name. Here is a rough man who must undergo a hard operation. She says to him: "Never fear. I will pray Jesus to care for you, and He will; so be happy." The rude man is melted with the child's faith and love, and her prayers cheer him as he goes through the ordeal. Some of our number pass through a village where lives a Moham-medan who has been helped in the hospital in his sufferings with cancer. He learns that they have passed on their way. He dispatches after them a man, who rushes on and seizes the horses by their bridles, saying, "You must go back to the village!" "Why?" the astonished people ask. "So-and-so, who has been at your hospital, requires it." After some hesitation they go back. They are received with honor, and treated to the best the village can furnish. The man says in explanation: "It would have been a lasting shame if I, who have received such kindness at your hands, had allowed you to pass unhonored through this place; I should never have recovered from the chagrin of it. The goodness, the pureness, the love in that hospital are wonderful. It is a heavenly place. We have heard from our fathers about the law of kindness. We hear, but none of us do. What we talk and theorize about you put in practice." What scrolls would be required to write out even the briefest narration of things like the above, constantly occurring in hospital experience! And this great work has so many branches full of interest!

What is the outlook for Christ in this land do you ask? I reply, the same as the outlook into the open heavens — bright, limitless, and grand. But the patience required in this work is like that of the stars that shine on and are never discouraged.

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The Conversion of an Old Confucianist

By Rev. Charles R. Hager, M.D., Hong Kong

[In the *Missionary Herald* for May Dr. Hager gave an account of the dedication of a fine new church at San Ning, one of the outstations of the South China Mission. The day of dedication was memorable in every way, and in the evening an incident occurred which made a great impression upon the people. Dr. Hager's report of that incident is given below.]

AFTER the interesting program of the day had been completed, when the history of our work in San Ning was reviewed and permission was given to any to say a few words, an old man of seventy-two years of age arose, and came

to the platform and addressed the audience in a few words. I saw by his appearance that he belonged to the literary class, but did not know him personally, and hence thought it strange that he should avail himself of this opportunity of confessing Christ when we had been dwelling on other themes. But this was his real object, and he spoke substantially as follows:—

“Many of you know me here, and may wonder that I should stand before you; but I wish to confess to you now that I have given up my old beliefs, and do now and here confess Jesus Christ as my Saviour. I hope the pastor will not hesitate to give me baptism and receive me into the church, and I trust that all of you who are not yet Christians will do likewise; give up your idolatry and come and confess Christ.”

He left the platform, and I thought: What does all this mean? Who is the man? Does he wish to impose on us? In my bewilderment I turned to the audience and said I hoped he would become a true disciple of Christ, when immediately the brother of the man, who was a graduate of the first degree and whom I knew, arose and said: “The person who has just taken his seat is my older brother, and for years I have tried to persuade him to be a Christian, but all was of no avail, and now here he comes of his own accord and confesses Christ. This is not of man, but of the Holy Spirit.” Then another of his friends arose and substantially said the same thing, about how he had labored with him, but all to no purpose, and added: “I hope Dr. Hager will baptize him and receive him into the church, because no one except the Holy Spirit has brought about this change in his heart for which we have prayed and labored so long.”

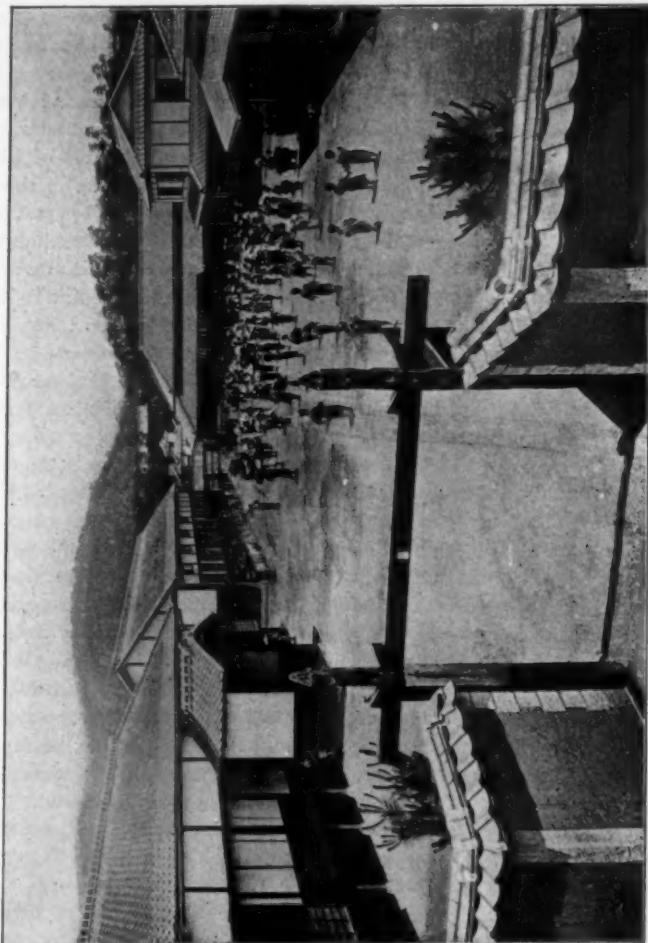
Not being provided with the necessary bedding to remain at the conference, the old gentleman returned to his home, which I after a few days visited one early morning; and there, right before all his relatives and friends, he received the simple rite of baptism, confessing his sins. All the children, grandchildren, and relatives were present; both men and women heard his confession that thenceforth he would no longer worship idols, but the true God. The whole ceremony, though simple, was very impressive, and could not help but do good to those who had not yet confessed Christ, and who filled up the room and doors of the house. Some had tried to persuade him, as he was already past seventy years of age and was a teacher of the doctrines of Confucius, that it was not necessary for him to believe in Jesus; while others had said to him, “You may believe in Christ, but you need not be baptized.” But the old man was firm, and altogether witnessed a good confession. “Who will become surety for this man, that he will not deny the faith and will remain true to his profession?” asked I of those present. Then one of his cousins, who is also a preacher of the gospel, said: “The Holy Spirit is surely. I also will be surety for him.” The same pledge was given by another preacher and his scholarly younger brother. The conversion and baptism of this man, who belongs to the great Lee family, will no doubt have a great influence in the village, for this thing cannot be hidden.

FOR THE YOUNGER PEOPLE

The Great Okayama Orphanage

By Rev. James H. Pettee, D.D.

MORE than once, in previous years, has record been made in the pages of the *Missionary Herald* of the remarkable work accomplished in the brave-



SCHOOL BUILDINGS AND PLAYGROUND OF OKAYAMA ORPHANAGE

hearted Home for orphans and the children of the unfortunate, established in Okayama by Mr. Ishii. But the institution has broken, in this its nineteenth year of efficient, Christlike service, all previous records in the Orient for rapid growth in numbers and the size of equipment, and some further record of its

work will now be in order. Jumping within three months from 375 children to 1,200, from twenty to seventy teachers and house-mothers, and from a monthly budget of two to seven thousand yen, the strain upon faith, grit, and resources may be partially imagined.

The ease and quietness with which the institution has met this emergency and mastered tremendous difficulties is the great object lesson of the year, at least in this part of the world, in obedience to heavenly visions and the power of simple faith and self-sacrificing service. It is as creditable to Christian Japan as the battles of Moukden and the Japan Sea were to this nation's army and navy.

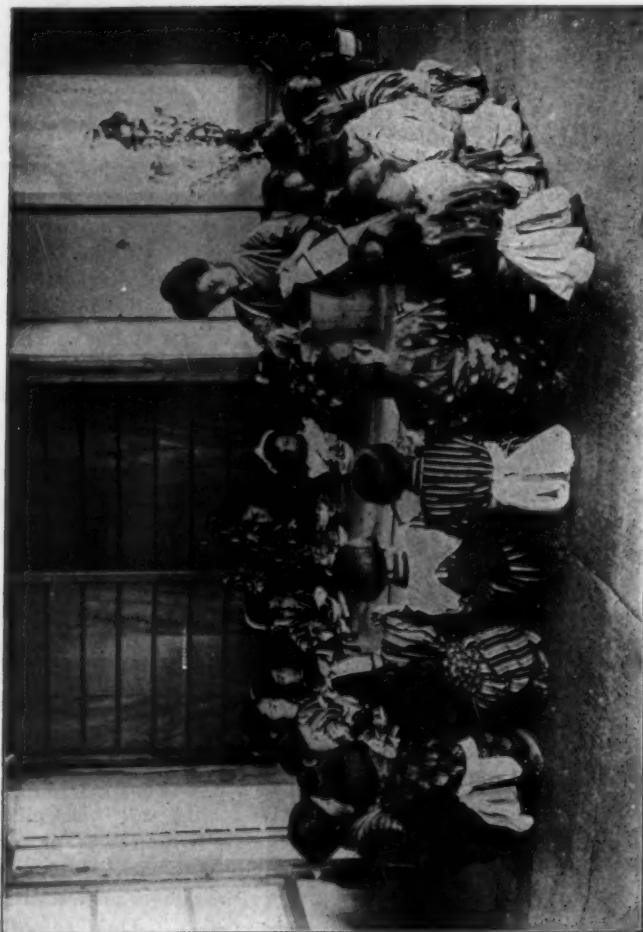
As is well known, the occasion for this display of heroic purpose was the year's lamentable famine in the northern part of the country. At the suggestion of American Board missionaries, Superintendent Ishii visited the afflicted region and immediately advertised his willingness to receive into the Okayama Orphanage all destitute children that might be sent to it. Local committees were organized, fears and prejudices allayed, and within less than two months 825 children were collected, enrolled, and dispatched to the waiting institution at Okayama.

Many of the cases were pathetic indeed. Twelve of the weakest have succumbed, in spite of skillful nursing, and their little bodies, prematurely worn out, have been tenderly laid to rest in the Orphanage cemetery on the neighboring hillside. Measles, ophthalmia, *torahom*, and other contagious diseases, brought from the famine region, have run their course. At one time there were 250 of the children under medical treatment, seventy of the cases being measles. But trained nursing and better food than burdock leaves are showing legitimate results, and the unkempt, half-starved waifs and famine victims from Northeastern Japan are being made over into robust children.

It is one of the great transformations of the times and is a work in which the world may well take an interest. Simple-minded, non-Christian Japanese peasants passing by the children's cottages throw over the fence one yen or even five yen bills, calling out to the house-mothers, "Here's a trifle to help you in your good work." People crowd the largest theaters in various cities, even on rainy nights, when the Okayama Orphanage band, with its cinematograph views of life at the big Home which cares for 1,200 children, is billed to give its high-toned variety show, warranted to draw tears from the eyes as well as pennies from the pocketbooks. Every foreign mail brings gifts from sympathizing friends in Turkey or Cuba or India, or even rich England and America, whose oft-tried nerves are falsely supposed to be jaded with appeals for the needy. The largest single gift was for \$12,500 (or more than 25,000 yen), voted by the foreign relief committee at Sendai out of funds collected by *The Christian Herald*. The second largest was for 4034.28 yen from Treasurer Wiggin, famine relief funds collected and forwarded by the American Board.

One further fact should be reported. The history of this remarkable institution and its great-hearted founder abounds in instances of what for lack of a better name we describe as special providences. The past four months have given signal proof of this characteristic feature. In connection with his

mammoth undertaking of rescue and relief work, Mr. Ishii has passed through a personal experience of the very choicest spiritual value. He is the same man as before and yet greatly changed. He has seen a vision of the Christ stooping to win the lost. He has heard the call, not only of suffering children, but also of the sacrificial Saviour. It is not enough to say he is lifted on the new wave of aggressive evangelism that is sweeping over the world; he is



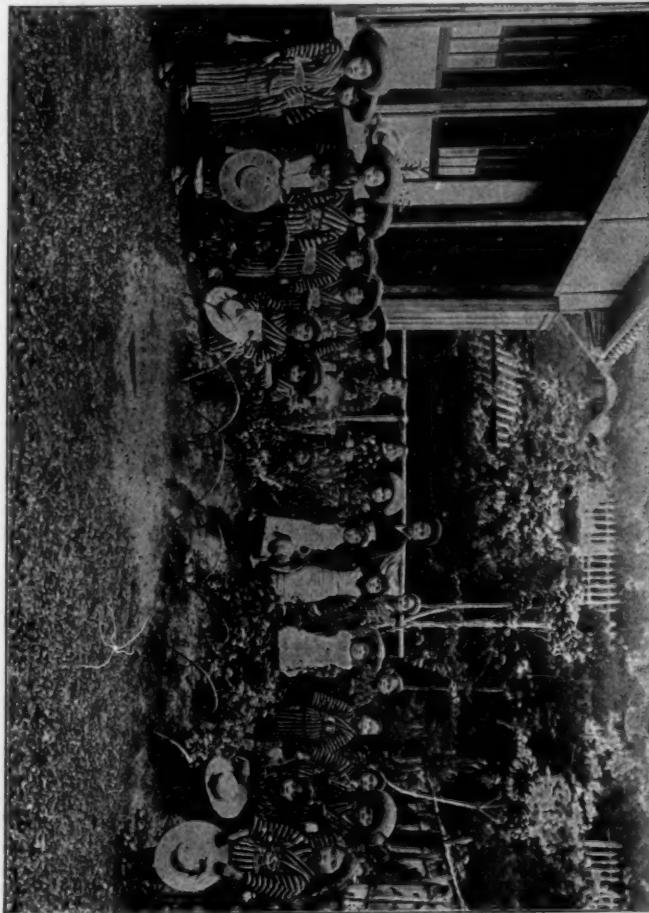
IN ONE OF THE OKAYAMA COTTAGES AT MEAL TIME

leading the movement in this region, and together with Hon. C. Tateishi, of Tsuyama, an ex-member of Parliament — these two men being the most influential Christian laymen in the district — has organized a band of workers for an evangelistic campaign in Okayama City and prefecture that is big with promise.

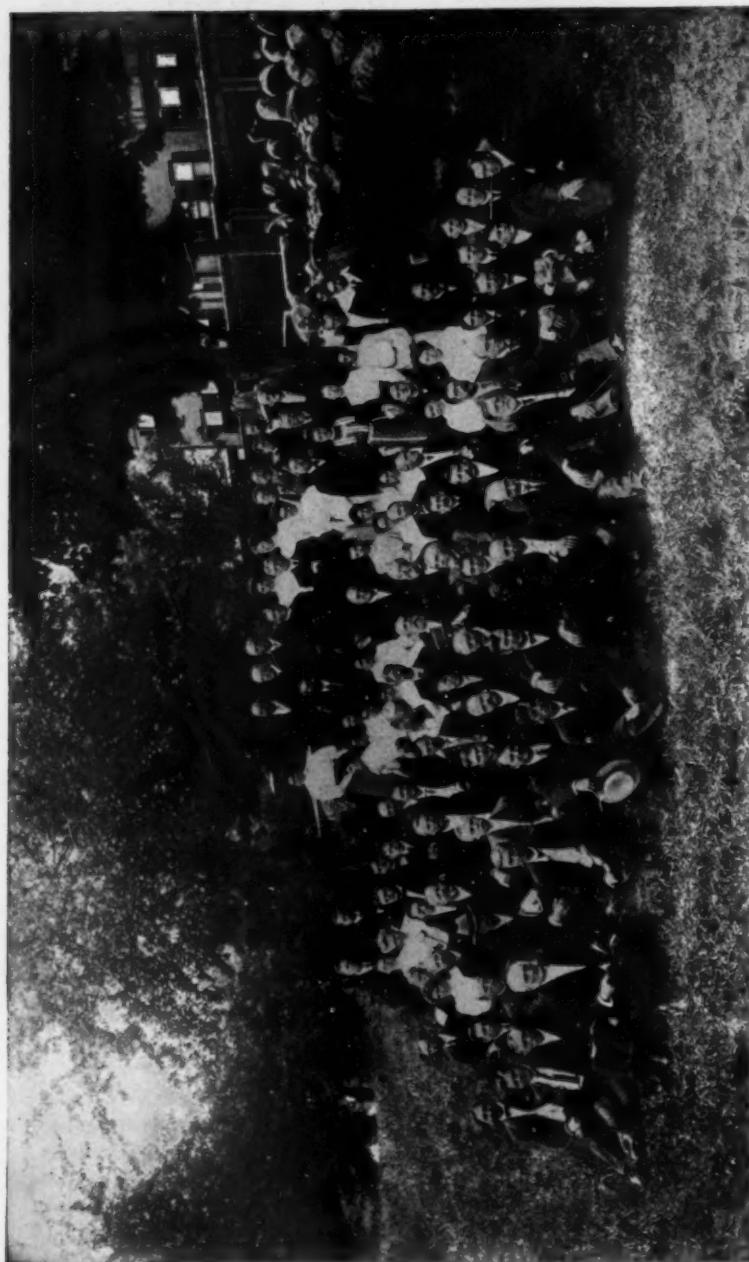
All this is the latest and most dramatic proof of what has long been known by many friends of Okayama Orphanage: first, that it is an institution

with faith and courage sufficient to attempt anything that seems urgent; and second, that it is not a local affair, but national and international in its objects and its supporters. Imperative needs still exist. There should be ten more cottages to prevent overcrowding. Morning exercises and Sunday services are held under the open sky in the school yard, as there is no room large enough for such gatherings. The intellectual and religious training of the

ONE OF THE HOUSE-MOTHERS AND HER LITTLE FAMILY



children depends so much upon a proper meeting place that a new chapel is a pressing want. School buildings and the industrial plant are altogether insufficient. More land should be purchased and several new industries taught. *One hundred thousand dollars* is urgently needed to give Mr. Ishii and his associate workers the proper equipment for such a mammoth undertaking as their work has become. The Okayama Orphanage is worthy the continued and increased confidence of its friends the world over. It must and will be sustained in its ever widening work. Who will help?



DELEGATES AT SUNDAY SCHOOL CONFERENCE, SILVER BAY, N. Y.

DEPARTMENT FOR YOUNG PEOPLE AND EDUCATION

Conducted by Harry Wade Hicks

Announcements

THE full-page cut contained in this issue of the Young People's Department is the picture of the delegates who attended the conference on missions in the Sunday schools at Silver Bay, N. Y., July 17-19, 1906. Readers interested in Sunday school problems will do well to study the statement issued by that body and printed in full herewith. Congregational Sunday school workers are requested to coöperate sympathetically in giving prominence to the subject of missionary instruction and giving, not only in the work and plans of local schools, but also in Sunday school conventions and regular association or conference meetings.

In the next issue there will appear a full review of material available for the systematic study of foreign missions among young people during 1906-07. The text-book, "The Christian Conquest of India," by Bishop J. M. Thoburn, is now on sale in this office. A splendid library of nine books on India is ready for sale, to be used by leaders of mission study classes using the India text-book, members of such classes, pastors, and in Sunday school, church and private libraries. Other special helps for leaders and classes will be ready about September 1. Send to the Young People's Department for these helps.

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Missions in the Sunday School

[The following statement embodies the judgment of the delegates who were assembled to discuss the question of missionary instruction in the Sunday school. Invitations were issued to 125 leaders, of whom eighty-two accepted. Sixteen denominations were represented. Eight editors, seven International Sunday School Association officers, nine other interdenominational workers, twelve local Sunday school officers, and fourteen secretaries or representatives of missionary boards were among the number. The statement was approved unanimously in its several parts and as a whole. The program committee, appointed after the conference opened, and under whose leadership the statement was adopted, was composed of the following men: Rev. John Franklin Goucher, D.D., chairman, president of the Woman's College of Baltimore; Mr. Samuel B. Capen, Boston, president of the American Board; Mr. W. N. Hartshorn, Boston, chairman of the Executive Committee of the International Sunday School Association; Rev. R. C. McKay, D.D., Toronto, secretary of the Presbyterian Board of Foreign Missions in Canada; Rev. A. L. Phillips, D.D., Richmond, general superintendent of Sabbath School and Young People's Society Work of the Presbyterian Church, South; Mr. S. Earl Taylor, New York, secretary for Young People of the Missionary Society of the Methodist Episcopal Church; and Mr. Charles G. Trumbull, Philadelphia, editor of the *Sunday-School Times*. — ED.]

A STATEMENT ADOPTED BY THE SILVER BAY CONFERENCE

At Silver Bay, on Lake George, New York, July 17-19, 1906, upon invitation of the Young People's Missionary Movement, there was held a conference of Sunday school and missionary officials and workers, including members of the Sunday School Editorial Association and of

the Executive Committee of the International Sunday School Association, officers of denominational and missionary boards, officers of various Sunday school associations, and representatives of the Religious Education Association.

The purpose of the conference was to consider the increasingly evident need for missionary instruction in the

Sunday schools. Discussion, conference, and prayer throughout a period of three days resulted in the unanimous adoption of the following statement:—

I. Missionary instruction is an essential part of religious education and should be included in the curriculum of every Sunday school.

1. By the missionary treatment of such lessons of the International or other series as are clearly missionary in spirit or content.

2. By the frequent use of missionary illustrations in Sunday school instruction.

3. By the use of supplemental graded or ungraded lessons.

4. By the regular or occasional use of carefully planned missionary programs as closing exercises for the school.

5. By the organization of mission study classes to meet special needs in the various departments of the school.

II. A missionary atmosphere should be created in the Sunday school through its worship.

1. By the occasional selection for the opening exercises of passages of Scripture bearing directly upon missions.

2. By missionary petitions in public prayer.

3. By the use of missionary psalms and hymns.

4. By the cultivation among the pupils of habits of systematic, proportionate, and individual giving to missionary objects.

III. The agencies directly or indirectly affecting the Sunday school should coöperate to develop the missionary spirit.

1. The International Sunday School Lesson Committee should be urged hereafter to provide as many lessons with definite missionary content as can conveniently be done. The providing of a number of such lessons for use in the near future is noted with satisfaction.

2. Denominational Sunday school boards should develop missionary leaders by providing in their confer-

ences and institutes systematic mission study and missionary teachers' training classes.

3. All denominational, interdenominational, international, state, provincial, territorial, county, district, and local Sunday school organizations should establish missionary departments to cultivate the missionary life of the Sunday school through conventions and institutes, normal mission study classes, and the circulation and use of effective missionary literature.

4. Missionary instruction in theological seminaries should be broadened so as to include the study of missions and methods in the Sunday school. It is worthy of note that the Young People's Missionary Movement, the Student Volunteer Movement for Foreign Missions, and the College Young Men's Christian Association are coöperating in the cultivation of this field.

5. The secular and religious press and the Sunday school periodicals should be more generally used to inform the vast Sunday school constituency concerning the progress of Christ's kingdom.

IV. Special emphasis should be laid on the value of summer conferences and interdenominational missionary institutes in metropolitan districts and other strategic centers, at which, under the expert management of the Young People's Missionary Movement, in addition to mission study classes and normal mission study classes there should be illustrated lectures and exhibits of missionary literature, accessories, and methods.

V. To meet the demands of missionary societies and boards, of the editors of Sunday school periodicals and young people's papers, and of all other persons desiring missionary literature not obtainable through the usual channels, the Young People's Missionary Movement should prepare as soon as possible syndicated missionary material of the highest excellence for denominational and special imprint editions, such as books, charts,

leaflets, maps, pictures, and programs. They should also provide lesson material in manuscript form adapted to

existing lesson courses, and for the rental or purchase of curios, stereopticons and slides, and stereoscopes.

* * *

The Silver Bay Conference, July 20-29

By Rev. H. R. Miles, Brattleboro, Vt.

ONE who has not followed closely the growth of the Young People's Missionary Movement may gain at Silver Bay new visions of its significance. The cry of the missionary societies is for more money, but permanent givers are to be enlisted through the knowledge of mission work. The problem is to get the people informed. The young people's departments of mission boards connected with the movement have had 100,000 students in mission classes in the four years since its organization. Its text-books for the present year appear in a first edition of 75,000. Although one's first thought is of the promise of this movement, large things may already be said of its achievements.

The Silver Bay Conference showed the quality as well as the size of its work. The enrollment was 518 from the New England and Middle States, the territory of this conference.

The number was restricted, and made up by county representation, that the body might be wieldy and be directed to training leaders for the development of mission study in the counties to which they return. The Methodist delegation was largest; the Congregational (of 118) was second. The excellent *personnel* of the Congregational delegation was remarked upon. Home and foreign missions were studied with equal facilities. The movement stands for the whole mission problem, not for one side of it. This largeness of aim and the union of many denominations give the movement much of its strength. The central things are kept in view.

Inspiring as were the words of missionaries from the field, their personalities told even more. They were a manly class. Afternoons were given

to athletics, and the men who addressed the conference proved the crack athletes. They are of the type who make whatever they undertake go. One man of means, who is serving at his own charges as a missionary in China, said to me, as he saw some young women tearfully considering offering themselves for the mission field: "There would be no tears if they could see how the work looks to us upon the field. They would thank God for the honor of an opportunity to have part in it." It is good to meet such a hero of the cross. One cannot afterward feel giving to missions a burden.

The work of the Young People's Missionary Movement in educating youth to see the heroic in missions is magnificent. Our Congregational churches seem a bit slow to throw themselves into the task. The Methodist Church votes a yearly budget of \$25,000 for its young people's educational work. Our American Board, during the past year of financial crisis, felt unable to appropriate more than \$5,400. Last year the Methodist Sunday schools gave half a million to missions. In 1898 under five per cent of the Epworth Leagues had missionary committees. Now practically all have. Can we Congregationalists afford not to *push* this department? The work done has already brought good results. Secretaries of more than one mission board have reported that wherever they find young people developing into leaders in the mission work of their churches, they find that they have been to Silver Bay. The Sunday school, which offers largest possibilities for the development of missionary giving, is as yet hardly touched by missionary education. If the scholars of American Sunday

schools gave a penny a week for missions, the total would be \$6,500,000 per year, equal to the entire budget of all the missionary societies.

The ten days at Silver Bay given to consideration of the duty and the ways of carrying forward the whole mission campaign of the churches of America develop an atmosphere at once earnest and sane, in which it is good to spend a week. It offers great opportunity for secretaries of our mission boards to meet, counsel, and inspire their coming constituency. Three secretaries and several missionaries of the American Board used this opportunity. President Woodworth, representing the American Missionary Association, was a help in many ways throughout the session. It is to be hoped that other societies also may have representatives from the field as well as from the office on the grounds through coming conferences.

The winter will show that many delegates have taken away from the present conference a conviction of the opportunity and interest of mission study classes strong enough to make them promoters of such classes in churches where only enthusiasm and persistence can inaugurate this study.

The home missions text-book for the year, "Aliens or Americans?" a study of immigration by Dr. H. B. Grose, offers an excellent subject for a first mission class. Its present day problem is of special interest to men.

There was a militant note in the entire conference. It found most frequent expression in workers from the field. One felt it, not only in the spirit with which they take up their work, but also in the soldier's detachment from all but calls of the service. This was illustrated in our own Mr. Browne, just setting out alone for Turkey, leaving his wife here and having a daughter stationed in China; and also in Mrs. Bridgman, whose station is Natal, while that of her parents is Japan.

There is no present need in missions greater than that for a campaign of missionary education at home. This is the key to the whole situation. The conference closed with singing, "The Son of God goes forth to war," and 500 delegates separated with the prayer that they might prove good campaigners to "follow in his train," and feeling that the first call for many of them is to enlist recruits for mission study.



Letters from the Missions

Micronesian Mission

PONAPE

ON August 4 a mail was received at Boston from Micronesia, bringing letters from each of the groups. Mr. Gray, of Ponape, reports the progress of the work of rebuilding, and that the houses to take the place of those destroyed by the tornado, though not completed, are in a fairly satisfactory condition. Though one of them has no windows and no verandas to protect it from sun and rain, this is the place where church services are held, and it is occupied by boys of the school. Mr. Gray's class work is done on the large veranda of the house, which is used as a study, office, and recitation quarters. There is a boathouse also, which, though unpretentious, is satisfactory, and provides quarters for two families and for the landing of stores. Aid is still needed for the completion of the girls' schoolhouse and the house for the boys, also something for a house at the Colony. A church and schoolhouse combined is needed at Oua. Mr. Gray adds:—

"I am now holding regular services in our house at the Colony. The house is usually full. Last Sunday there were about 150 people at service. I have a Bible class with the Christian young men Sunday afternoon. Tuesday evenings I have Bible study for everybody that wishes to come. Wednesdays I go to Oua to meet my teachers for Bible study on Thursdays. Mr. Hugenschmidt stays at Oua. Mrs. Gray will return as soon as the house can be fixed to accommodate her."

THE MARSHALL ISLANDS

DR. RIFE on May 24 was on the steamer between Kusaie and Jaluit, and reports that work on Kusaie was at a standstill, awaiting developments, and he

himself was seeking to carry out his plan for the transfer of the whole work of the Marshall Islands to some point in the group itself. Nothing, of course, could be stated definitely until he reached Jaluit and had conferred with parties there and had visited some of the islands. Dr. Rife is strongly persuaded that it is altogether expedient, in view of the destruction of the plant on Kusaie, not to rebuild there, but to establish the training school at some point nearer the homes of the pupils and where the native churches can have a larger share in the work of providing for the school. The progress of Dr. Rife's investigations will be watched with much sympathy and interest.

THE GILBERT ISLANDS

MR. WALKUP has had a trying experience because of lack of supplies for the running of his gasoline schooner, the *Hiram Bingham*. He has patiently held on to his work, visiting as far as possible the islands of the group. He says that the statistics, when made up, will show a goodly number of additions and the largest book sales for years. But the school work is disappointing and this must be so until the higher school for the group is made easier of access and with open doors for candidates. From some of his "Notes" we gather the following facts:—

"At the five islands of Apalang, Tarawa, Maiana, Aranuka, and Apemama, there is little or nothing of encouragement, the work not more than holding its own. There is some improvement at Butaritari. Twenty-four were received by baptism and twelve were reinstated. Three hundred commentaries on the Gospels had been received and were very welcome. At Makin the

work was encouraging, with good book sales. There were twelve candidates for baptism and twelve were reinstated. At Tapitaea there were gains in some villages and losses in others. At Nonoiti there was a large gathering at a Christian Endeavor rally; seventeen were received by baptism and two were restored. Out of the congregation of 400 some 232 recited verses at the Sunday school. At Tarawa there has been a retrograde step, and Thomas, the teacher, was taken away to a village on Apaiaang and left there on trial."

RUK

MR. STIMSON on his return to Ruk finds nothing to cheer him in the present condition or in the outlook. He reports, under date of May 12, that ten Mortlock people had left Ruk during the last few days, and that two of the ablest Mortlock preachers have left their stations without an apology to the mission. The work in the Ruk Lagoon was also in a bad way, and the teacher who did good work at Hall's Island last year has fallen into open sin.

MR. JAGNOW, under date of April 30, says:—

"We cannot report great success in our mission work during the past year, for the labor amongst this people is very difficult. It is very hard to constrain them to leave their old ways of heathenism and come to follow Jesus Christ. Yet in general the work prospers. Here are a few items of our work during the past year, April 1, 1905, to March 31, 1906.

"At our station here in Kinamue and Toloas we baptized on Easter Sunday of last year fourteen children; nine adults and ten new members were added to the church of Christ. This was our Easter offering to the Lord. Later in the season four young couples were joined in holy matrimony. People in the home land have no conception of the degraded family life of the heathen

on the Pacific Islands. The beautiful sweet word which is so often on our lips, 'home,' is entirely unknown to this people. They have no homes; they live almost like cattle in the field. Who will help that the life of this people may be elevated and purified?

"On Uman, another island seven miles south from us, the church also increased in number. On July 5, 1905, nineteen young people were added to the list of church membership on confession; all of them were baptized before the holy communion. At the same church thirteen new members also joined the congregation on January 7, 1906. In this church there are now over three hundred members in good standing. May the Lord keep them in his grace and increase their faith in him.

"The church at Kuku, on the island Fefan is very small. Six new members came forth to join the church. Three children were baptized on the faith of their mothers. The other ten outstations are not as yet organized, but I hope that in the near future some of these will be added to the church list, if God is willing.

"During the last year we were hindered to do our annual visitation work amongst the Mortlock group, because we had no missionary vessel to take us there; therefore I cannot give a fair account of the work on those islands. This I can say, that many of the heathen-Christians have become lukewarm; they have joined in with the old heathen dances, and not only dance three times a month, as the vice-governor has permitted them, but on some islands they are dancing for weeks and even months at one time. What can a servant of God do in such case, when the worldly authority commands the heathen to dance? These dances which the heathen are keeping on all these islands are very abominable.

"During the past months we were able to send out four native teachers to

take up some of the old work on these outstations on Founa, Muel, Iras, and Anapauo. The Lord has opened many doors for our work here on these islands the past season. Many heathen chiefs are now coming to us to apply for teachers. May they all come to the fountain of life, which flows freely to all.

"The 14th of February brought mourning to us. Our native chief, Noha, passed from us to his heavenly reward. He was one of the first and most faithful Christians on this whole lagoon. He was always in his chair of honor in the church; only sickness could keep him at his home, two miles away

from the mission. During his illness he gathered all his children around him, morning and evening, and kept family worship, which he was accustomed to do. When I visited him during his sickness he always requested me to pray with him. Even when he was very ill he said to his wife: 'Go to service. The Lord is my helper. He will watch over me while you attend the house of God.' When his end was near he said he did not fear death and he died in peace. His funeral was the first Christian funeral among this heathen people. May the seeds which were scattered bring forth fruits of life everlasting."

* * *

Mexican Mission

GUERRERO

MR. CASE writes from Guerrero,
June 25:—

"I have now been three months in this sierra field, spending my Sundays usually in Guerrero, also aiming to be here for the midweek prayer service, and giving the rest of my time mostly to touring. I have held services in ten points outside of Guerrero, in four of these with some regularity. Six *additional* places have been visited and religious literature distributed. The trips are made by bicycle and by railroad, a free pass over the Chihuahua and Pacific greatly favoring my travel. I find the Guerrero district immense in extent and in opportunities. For a mountain region, I am surprised to find it so well peopled. While on the 'backbone' of the continent (some of the streams finding their way to the Gulf of Mexico and others to the Gulf of California), there are many broad and beautiful valleys, very finely

adapted to agriculture, fruits, and dairy products.

"In no part of Mexico have I seen the masses in so good circumstances materially, and with two lines of railway pushing through to the Pacific the country is evidently entering a new era.

"The people are hardy, enterprising, and unusually liberal religiously. With one exception, in every town I have visited I have found believers. Many of these have long been isolated from others of like faith and were needing encouragement. Yesterday I received a letter from a man in a remote mountain village as yet unvisited, asking if I could come and baptize two children. Of course I can! The conditions of the work in Guerrero are not the best. Through deaths and removals the congregation is smaller than in past years, and of the remaining few some have grown cold. It seems hard to revive interest, yet there is encouragement."

* * *

Austrian Mission

THE WORK OF THE YEAR

IN sending its annual report the Austrian Mission gives the following statistical items. Under the care of the one

station at Prague there are seventy-five places for regular preaching; the twenty-four churches have 1,734 full members, of whom 197 were added by confession

since the last report. The adherents number 6,965, and in the Sabbath schools there are 581 pupils. There are seventeen preachers, thirteen of whom are ordained, beside twenty other native helpers. The contributions of these native churches amounted last year to \$6,400. From the detailed report of the several outstations of the mission we have room for a few extracts:—

“*Husinetz*. Our work in this birthplace of John Huss has held its own in a bigoted town, but its influence extends to many places in Bohemia. Many visit the house in which Huss was born, and such pilgrims are sure to ask the meaning of our house in the garden, and they gladly take tracts with them as keepsakes of Huss. We have one promising college student connected with the little church in Husinetz. God grant that he may yet be one of our best pastors. For centuries no student of that famous town has entered the evangelical ministry. Let us pray that the influence of this one student may be multiplied an hundred fold as was the influence of John Huss. Our preacher, Zelinka, of Husinetz, has several outstations that give him good cheer, and he also goes once in two months to Pisek for the celebration of the Lord's Supper in that church.”

“*Kladno*. Our preacher Husek has often been discouraged by the ravages of the enemy. Socialists, spiritualists, atheists, bigots, rank materialists, and frightful immorality on every hand—with these elements our little church must combat, and the struggle is often fierce. Many who gladly came to the meetings were frightened away by ridicule. And yet God has not forsaken us, and the mission in Kladno is today on a better footing than it was one year ago. Internal troubles have been healed, and the little church has received nine new members. The poverty of the people is great. For some years

the struggling church will need the fostering care of the mission. It is a light in a dark place, and well deserves our prayers. Two outstations are sustained. Brother Husek is an ordained preacher.”

“*Lodz, Russia*. In spite of revolution it has been a good year for our first church in Russia. This little band of sixty-six believers is the beginning of most important mission efforts in the land of the czar. Pastor Procházka, of Lodz, has two outstations, and he still has the care of the second church, the one in Zyrardov, where Evangelist Hruda labors. The Lodz church has received eleven new members during the year. Friends in St. Petersburg still support Pastor Procházka, that is, they supplement what the people can do. This important work in Poland has now been reënforced by our first colporter in the Russian empire. This new man, Nagel, is paid by the National Bible Society of Scotland. He speaks Russian, Polish, German, and Bohemian, and all these languages he needs for his difficult position. Nagel was converted in Nachod, Bohemia, in connection with our mission church there. It is a most interesting providence that brought this man from Russia to one of our outstations, and then in due time took him back to Poland as a converted colporter. Just now he has a special hindrance in getting his license, but it is only delayed by the military control of that section of Russia. We have asked higher power to make an exception and grant Brother Nagel his license at once. Meanwhile he is selling quietly among friends a goodly number of Scriptures every week. Brother Procházka is just starting a small Bohemian paper (monthly) for the Bohemians inside of Russia. He needs help for this enterprise and for a much needed better hall for worship.”

“*Nachod, Bohemia*. This is our most cheering work in Eastern Bohemia. Brother Husák was ordained here in

September. As a preacher he is very moderate, but as a pastor and evangelist he is first-class. He has had thirteen additions, and among them our first colporter (Nagel) to Russia. A lieutenant of the Austrian army has been led into the kingdom of grace. He is still nominally in the Roman Catholic Church, but in a few months he thinks of retiring from the army, and then he will join our church. Meanwhile he gives testimony to others, and suffers his share of ridicule. Quite a number of Jews in Nachod have bought Bibles, and one Jewess comes to the services. In the city hall Brother Porter was permitted to lecture on Helen Keller. Many officials, including the mayor, were present."

"*Prague.* During the year under consideration this church has received in Prague and at outstations forty-six members. Several of these new members are children of the church, whom we are glad to welcome.

"An interesting fact of the year is the founding of a new outstation where three souls were awakened by reading the printed sermons of Dr. Clark. Many members of the mother church are able to conduct small meetings. In a dozen places on Sunday, meetings are held by members of this active church. May its

influence never be less. Dr. Clark was for years the senior pastor of this church, and naturally keeps up a special interest in its welfare."

"*Smichow.* This church is served by a nice young man, Brother Marck, and by Dr. Clark, who resides in Smichow. This young preacher was won for truth some years ago by the Young Men's Christian Association work in Pilsen. After five years in a training school in Germany and six months in London he has entered with zeal and character upon the work of the ministry. Meetings in Smichow are well attended, especially in the afternoon, when many Catholics gladly come to hear the gospel. We have received, in the year ending May 1, twenty new members. Our Young Men's Christian Association here has been weakened by the departure of several for work in Germany and America. Dr. Adams has some of our best members to help him in Chicago. This is good for the city on Lake Michigan, but it is a loss to our *Smichow* work, all the more so as now others are thinking of the attractions of America. If people will emigrate, how glad we should be when they take the Bible with them, and when they connect themselves with our churches in the home land."

* * *

The Rhodesian Mission

FROM BEIRA

MR. BUNKER, of Beira, reports progress at his station. His present helper, Mhlanganiso, is doing good work among the people, whose language he is able to speak. He also speaks Zulu and English, and is learning the Portuguese. He has recently visited Mt. Silinda to marry a Christian girl, the daughter of a heathen chief. This transaction involves for Mhlanganiso a payment of \$150 and a walk of 450 miles. Mr. Bunker writes:—

"Ten young men have made public

confession of Christ in our meetings, and have followed that profession by giving up drinking and other evil customs, by learning to read, attending the meetings, and other signs of a change of life. We are hoping, with all due caution, but strong faith in the power of God to redeem, that they are truly converted. But we must remember that these young disciples are still immersed in heathenism. There is no Christian literature in their language; no papers, magazines, or books on spiritual things. They have no Christian nurture from childhood as

a base for their faith to grow upon; no knowledge of God; no holy standards of life have been taught them. There are no illustrations of holy living in their memory or experience. The warp and woof of their thought-life is materialism of the grossest sort, ignorance of the deepest character, superstitions which are destructive to intellectual or spiritual growth, and a conception of morality of the lowest possible type. They have accepted the message of Christ's salvation as it has been brought to them, but they see through a glass darkly, and the terrible powers of evil in their environment are still powerful in their hold upon them. The miracle is that any of them ever come to desire the holy life and will surrender their customs and habits of indulgence for it. We must not expect the stamina and intelligence of a man in a new-born child of the faith.

"Come into our schoolroom at night. Here, seated on backless benches, facing wall charts or book in hand, are typical African boys, clad in white gauze under-shirts and with wraps of cotton print about their waists reaching to the knees. There are but few of them, for fear of the police, as a result of our former experience. Four of these boys can read the Zulu New Testament. Others are striving to this end. Many, though afraid to come to school, are studying at home, getting those who can read some to teach them. There are several who have gone to their homes with the intention of returning to devote all their time to going to school, though they know that they must pay for it.

"On Sunday afternoons from fifteen to twenty-five gather in our schoolroom for preaching service. They pay good attention, and we are constantly seeing signs of the influence of these services. But this service, like the school, has had a serious setback in the attitude of the police. Beira is so small and the police so numerous that nothing occurs without a policeman in sight.

"Let me introduce you to two of our boys. Joe is our kitchen boy. He was not a very promising specimen when he came to us, and I hired him at a small wage for little jobs about the house. He soon showed two very good traits—willingness to learn and willingness to work. These traits have produced a great change in him, and he is now an excellent servant at good wages in our kitchen. He soon decided to follow Christ, and has been very earnest in obeying the precepts of the new life. He can read the New Testament, and I hope will develop into a Christian worker among his people.

"Dick was a trolley boy in town, but is now at home down on the Sabi. He was trained as a witch doctor before coming to Beira, and had a large influence among the boys as a result. He became interested in study, and was in the night school until, with others, he was beaten by the police. The Sunday following his beating he came to me and said that he had suffered for Christ and was more determined than ever to follow him. He has now gone home with the intention of returning to devote all his time to study. I am hoping and praying that he may escape the terrible undertow of heathenism which will seize him in his old surroundings. Will you help by prayer to save these boys?

"Two miles north of Beira is a settlement of Delagoa Bay men. They are considered a bad crowd—drunkards, thieves, and immoral above all the other natives. Though they earn large wages they drink them up as fast as earned. About four months ago Mhlanganiso went to visit them, and they sent a request by him to me to begin a service among them. Soon five of them came to our service. Some of them were drunk when they came; but one, Philip by name, stood up and confessed that, though he had been a Christian, he was a dreadful sinner. But now that a missionary had come to look after them

he was going to repent and follow Christ. He could read, and asked for books and formed a class of fifteen. The fifteen have agreed to give up drinking rum,

and have held to it for five months. A service is held for them every Sunday, attended by twenty to thirty. It is a most promising work. Pray for it."

* * *

West Central African Mission

FROM CHISAMBA

ON the coming of Mr. and Mrs. Currie to America, Mr. Woodside was transferred to Chisamba, while Mr. and Mrs. Neipp took his place at Ochilesos. Mr. Woodside now writes from Chisamba, referring especially to the work in which he is engaged in putting up a house for the lady teachers, the Misses Melville and Miss Bell. This work of building occupies much of his time. He says:—

* * *

Marathi Mission

THEOLOGICAL SEMINARY REOPENED

UNDER date of June 21, Dr. R. A. Hume writes from Ahmednagar:—

“ It gives me pleasure to say that after three years of no class in the Theological Seminary, owing to my expected going to America, my furlough in America, and waiting for the usual time for beginning a new term since my return to India, at last a new class has been formed. There are twenty-one regular students in the class. These men have not had an advanced preliminary education. Most of them do not know enough English to use English books with profit, so all the instruction has to be through the medium of the Marathi language. The reason for not taking a more advanced class is that there were not sufficient candidates available. I regret this, because we ought to be preparing well-educated leaders for the churches. But the present class consists of earnest, good men. They are all to study for this one term. Whether they shall study longer or not will depend upon the result of this year's study. Rev. N. V. Tilak

has been called to aid in giving instruction to the class. You may recall that some years ago he decided to take no remuneration for preaching or Christian work of that kind, but to depend only upon what he could earn by the use of his pen and by teaching. He has acted as a Marathi editor for the Bombay Tract Society and an assistant to the Marathi editor of our monthly Marathi magazine, and has subsisted on what he could earn in these two ways. Now the Tract Society is not to give him any regular allowance for editorial work, but to pay him by the piece for such work as it may send to him. At this juncture it is well for him and for us that he can teach in the seminary. For such teaching work I must pay him a moderate amount. The expense for Mr. Tilak's services, the allowances of twenty-one students, their traveling expenses to and from Ahmednagar, repairs of buildings, charges for books, etc., will make a large sum. To meet this expense there is no appropriation from the Board.

“ Every student is expected to engage

regularly in three kinds of Christian service: (1) for the young, (2) for Christians, (3) for non-Christians. This, together with superintendence of my own district, of Mr. Bissell's district, acting as pastor of the First Church in the absence of the pastor for six weeks, acting as editor of our mission paper for six weeks in Dr. Abbott's absence, and doing no end of miscellaneous work, keeps me busy."

RESULTS OF FAMINE RELIEF

MR. GATES, of Sholapur, reports some interesting experiences while looking up persons to whom he had ministered during the famine:—

"I started out recently to visit some of the places where persons live who were on relief works in my compound four years ago. They have not forgotten the truth which they heard then, and I am anxious to keep up an acquaintance with them. No other mission is near them, and although some of them live sixty miles from Sholapur, and the thermometer on our cool north veranda was standing daily at about ninety-five degrees, yet I could not feel satisfied to let the season go past without visiting them. A colporter and two Bible-women came with me, and we have had an interesting tour. I go on my bicycle to all the towns near the road and preach and give tracts, and at night show the stereopticon pictures where we stop. Almost every day persons unexpectedly turn up who have seen me or heard me speak on previous tours. The truth is everywhere welcome. The town clerk of this town (Tulyapur, a noted place of pilgrimage) has just been to my tent for a New Testament, and wanted to talk about religion. A few days ago I was in a town where there was a government school, but the teacher was not present! The boys were trying to carry on the school by themselves, and certainly did better than any school in America would probably have done under

similar circumstances. While I chatted with the boys for a while, a dozen or so men came in, and I had a good talk with them. They said that they knew that their religion was not the right thing for them, but if they tried to do differently the whole town and their relatives in other towns would make such a fuss that they could not get water, nor get their children married, nor go into any respectable person's house. O the bondage of caste!

"In one town there are about sixty persons who were on relief works in my yard, and it is cheering to see the gratitude they feel and the confidence they have in us. The Bible-women could hardly get time to eat. The women kept calling them to their houses from all parts of the town. The people in these houses acted as though I were one of them, and would allow me to handle their dishes as no other persons of their caste have done before. A little girl had ophthalmia, and I asked if I should put medicine in her eyes. She came and lay down in my lap and lay still while I put in sulphate of zinc. Another little girl had a bad foot that did not seem likely to heal. I jokingly said that we might have to cut it off. She held it out and said, 'Cut it off!'

"The people there want a school, but I have not the man nor the money to open the school. Some persons in the town, I think, are really Christians, but without regular instruction—which I cannot furnish—it does not seem best to baptize them.

"We are at a loss to know what to do with the work in the Sholapur district. Some of the missionaries there do not see how it is to be kept on, and have talked seriously of closing the Anglo-vernacular school instead of developing it into a high school, as the Deputation of the Board, several years ago, said should be done."

North China Mission

OUTSTATIONS OF TIENSIN

MR. EWING, of Tientsin, reports several trips into the country:—

"On the first of these I rode two miles by jinrikisha, ten by boat, fifteen by train, and then walked twenty-four. I visited two small villages where church members live, to one of which I had been before, while the other is the home of the two young helpers named Shih; had the opportunity of telling the good news in other villages and to travelers on the road; and finally reached my objective point, the market town of Mei Ch'ang.

"Mei Ch'ang is a busy market town, about twenty miles north of Tientsin and six or seven miles from the Yang Ts'un station on the Peking railway. The village itself is of good size, and it is the trading center for many villages in a fairly prosperous region. It has four market days in every ten. At the time of my visit there was just beginning a several days' fair in connection with a temple. As usual on such occasions, there were to be daily theatrical performances, and large crowds of people from all the surrounding country are always sure to gather, much after the manner of our county fairs in America.

"In the late winter (or early spring), I arranged with one of our young helpers, Shih Tien Pi, to go to Mei Ch'ang, secure a small house if he could, otherwise live at an inn, preach the gospel on market days, and visit neighboring villages as he could at other times. There are no church members at this place, and no Christian work has been undertaken beyond the occasional visits of booksellers. They had reported excellent sales and a kindly spirit on the part of the people. Furthermore, Romanism had not entered this field, and it seemed likely that there would be little, if any, opposition. This has proved to be true. Although landlords are wary about renting to us, the people are ready to listen to preaching. Our im-

mediate purpose is not the establishment of an ecclesiastical center; it is a purely evangelistic campaign that we are inaugurating there. I provided a cheap accordeon for Mr. Shih, who is something of a musician; he finds it easy to attract a crowd of listeners by his playing, and then they stay to hear him preach.

"I was in the town on a market day. A colporter of the American Bible Society was also on hand, planning to remain during the temple fair. We three had an enjoyable time, speaking to the people who thronged us, telling them of the way of salvation, the love of God in Jesus Christ.

"Another country trip included last Sunday, May 6. Chien Ying and Huang How Tien were the centers visited. At Chien Ying, on Sunday, we held services of dedication for the local chapel. It was formerly a temple, the architecture of which did not appeal to the Christians as appropriate for church use. The old building was torn down and an entirely new chapel built in its place. Although the glass had not been set in the windows, and some other finishing touches remained to be added, the church members wished to have the dedication on account of my presence for the day. The attendance was large, necessitating the borrowing of benches from neighbors. The building is quite satisfactory, and modeled entirely on Chinese Christian ideas. The expense was met in small part by local subscription, still more by the donation of working time by the church members, but mostly by the sale of indemnity lands and the use of materials in old buildings.

"On the following day, being market day at Huang How Tien, I had the privilege of preaching the gospel again to the people, who crowded into the chapel there to see and hear a foreigner who could speak their own language. There were others also to help in the preaching, including the local helper, Shih Tien Hsün, and two stu-

ents just through their year at the theological seminary."

THE TUNG-CHOU COLLEGE

Under date of May 28 President
Sheffield writes:—

"This week closes our college year. On Saturday ten young men complete their studies and go out into the world. All are professing Christians. It is still uncertain how many of them will enter the Theological College to study for the ministry. The Boxer trouble left serious after troubles in the native church, and the new awakening of China is, first in order, political, then secular, and only third in order ethical and religious. These ten graduating students have ten different themes for their papers, but

they all look in the direction of ways and means to help China to be *great* among the nations.

"The reports of the year will indicate encouraging progress in evangelistic work, but there is much yet lacking in the depth and richness of Christian life. Our students who are Christians know far more of the truths of revelation as doctrines than as personal life experiences. But there is an order of spiritual growth, and we have every reason to continue our work in hope. Mencius tells of a man who went into the field and pulled at the corn, tiring himself out and injuring the corn. I fear we missionaries do considerable tugging at the corn, which would grow better without our help."



region at the north of the province, held a church meeting and decided to build. An estimate of \$350 for land, church, and parsonage was made. About half the amount was subscribed on the spot, and plans were laid for raising the remainder. The completed structure was dedicated in November last, and now a nice congregation meets there Sunday after Sunday, rejoicing in a home of their own which is almost clear of debt.

"The effect of the Forward Movement was felt with especial force in the province of Joshu. The accompanying map will show clearly the three centers of work which up to last year were aided by the Maebashi station. They are: (1) that represented by the churches of Nakanojo and Shitaka — five miles apart; (2) that of Sukawa and Nu-

mata—ten miles apart; and (3) that of Fujioka and Onishi—seven miles distant from each other. Up to the end of the year, the station was paying annually to the first of these eighty-four dollars, to the second eighty-seven dollars, and to the third \$114, making a total of \$285. From January 1 of this year these three centers were turned over to the Home Missionary Society, and thus at one stroke, and with the utmost good feeling all round, the Board is relieved from paying out a considerable sum of money and the district is left with one solitary station—Sano—which is just outside the province. In spite of the bereavement, we are rejoicing at the change, for without doubt it has been a stimulus to the churches concerned. Numata gives another dollar per month to its pastor, Sukawa follows suit by trebling its contribution, Nakanojo gives twice as much as before, and good reports are in from Fujioka.

"Now the question is, What about the future? At our mission meeting in May, I preferred a modest request for \$210 with which to open up one new center. Not only had the request to be shelved, but the exceedingly small amount asked for the work in hand suffered a considerable cut! Is this to be the action of next year's meeting also? I have talked the matter over with our Maebashi pastor, and we are agreed that now, if ever, is the time to push out into new fields. Our nine workers are in hearty coöperation with the members of the station, all are eager to help in a forward movement, and they are urging us to enlarge our borders. If for the next five years we could take up one new place each year, we could, with a little extra money for touring, enlist the present force in such a way as would, without doubt, bring in comparatively quick results. The war has sobered the people, there is an increasing interest in things religious among educational men, this and neighboring provinces are pe-

culiarly open to Christian influence, and it will be a sad mistake to let the present opportunity pass unused."

A QUICKENED CHURCH

After this record concerning the province of Joshu, Mr. Pedley reports a remarkable awakening within the Maebashi church itself. He further says:—

"The church in Maebashi deserves a chapter all to itself. It has had its transfiguration during the past six months. The pastor spent five months from June of last year in Manchuria, working for the soldiers. When he left for that place the relations between himself and the church had become rather strained. In regard to several matters there had been friction, and moreover a call to go to the independent church in Honolulu had opened up a vision of a halfway resting place *en route* to the United States, and thus to some extent unsettled the pastor's mind. On his return from Manchuria he was still undecided in regard to Hawaii, while the church was uncertain whether it would try to retain him or not. Thus for some time he was, as it were, in purgatory, and consequently utterly incapable of whole-hearted Christian work. Then a vision came to him as he was riding home in a jinrikisha from one of the outstations, where he had been lecturing on Manchuria. As to Paul, so to him came a question, but of a different kind. The question was: 'What is it, after all, that inclines you to Hawaii? Is it the desire to preach the gospel to your brethren there, or is it the pleasing prospect of a few years abroad?' Like Paul, he faced the question manfully, and answered it to his own shame and confusion.

"After a few days of bitterness he came before his people and made full confession of his worldly ambition and a statement of his complete renunciation of the same. The effect upon them was that of a refreshing rain after long drought. A complete revulsion of feel-

ing came over the whole church. Every man and woman in it went through a season of self-examination and repentance; two men—ex-evangelists—who had scarcely set foot in the church for ten years, came begging for forgiveness; secret sins were confessed; in fact, a new river of life, fresh from the throne itself, seemed to come flowing in. Since then we have had indeed a happy household, whose hearts and purses have been re-consecrated to the Lord.

"In December of last year the church paid the pastor fifteen dollars per month, while from the station he received five dollars more for his services in the field at large. In January the station was notified that no further help from it would be needed. Church subscriptions began to increase, and now the pastor is receiving \$22.50 per month from his people, or \$2.50 more than he received formerly from church and station combined.

"But the story is not yet told. Just two months ago, at a general church meeting, the question of a new house of worship was discussed. The present building is an eyesore—old, dirty, ill-shaped, and too small. Therefore under the spur of the revival spirit it was decided to erect a church and parsonage at a cost of \$2,500—a tremendous sum for a people whose annual budget is not quite \$350. Already \$700 has been subscribed, and of the whole amount about one-half is in sight. As to the other half, the ways and means are not clear, but the people are full of hope. Their spirit is excellent. They have come to

that point where they are willing to say: 'We shall do our best. If it is God's will we shall succeed; if not, we must and ought to fail.'

"The only request made to the station has been for individual subscriptions, and to this we have gladly responded so far as our straitened purses will allow. What we can give, however, is but a small sum, a drop in the bucket, as it were, a much less amount than the circumstances would impel us to give. The situation is unique. Maebashi church is the natural religious center of the province. The city is the capital, containing the government buildings, governor's residence, both normal schools (men and women), the largest middle school, private Christian girls' school, Christian kindergarten, and Christian orphan asylum. Very close to our church here are four self-supporting and four supported churches, and these nine organizations are bearing their full share of the great Kumi-ai movement for independent work. To have a suitable house of worship in Maebashi would mean much, not only for the city itself, but for the work of the other eight centers, while it would add greatly to the enthusiasm and efficiency of the church members. If a few Christian men at home who are heart, soul, and pocket in missionary work would show their appreciation of the brave stand this province has made by sending a few hundred dollars toward this new enterprise, it would be both a pleasant surprise and a great blessing."

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Notes from the Wide Field

AUSTRIA-HUNGARY

A COLPORTER IN THE LAND OF HUSS.—The National Bible Society of Scotland is rendering excellent service in Austria and Hungary in the employment of colporters, some of whom are working very efficiently in connection with the American Board's missionaries in that empire. In his report to this

Society, Dr. Albert W. Clark, of Prague, writes of an experience of one of these Christian laborers:—

"One of our splendid band of twenty-two Bible-sellers is described as a born colporter, though, indeed, no one can be a colporter at all who is not born to it by gumption and grit, and born again to it by the crowning gift of grace. He has a rare turn for talking with men on their spiritual concerns. His field is one of the most difficult, and he is further limited by the police, who treat him as if he was a thief instead of a minister of the grace of God.

"Recently, in Lower Austria, he was followed by a policeman from village to village, and at last marched off to prison. On the way right faithfully did he converse with his captor on the necessity of personal salvation, till the policeman exclaimed indignantly, 'And do you think that I am not a Christian?' 'Not such an one as you ought to be, or you would not be marching me to prison for trying to supply men with the Word of our Saviour.' In prison he was as happy as Paul and Silas, so that the jailer wished he had his comfort and joy. While waiting for his case to be investigated he obtained permission to write a letter to his wife. This, by prison rules, required to be submitted to the judge, who, after reading it, sent for V., and, having talked with him for an hour regarding his faith and hope in God, said: 'I am going to keep this letter. Here is paper; write another to your wife.' Whereupon the colporter wrote twenty pages, relating his religious experience.

"In each of two courts those twenty pages were read and discussed. His sanity was questioned, but after examination two medical men declared him to be as sane as any of his accusers or judges, and, in higher respects, 'a much better man.' After seventeen days in prison he was allowed to go free, an orderly, truth-loving, God-fearing man, but with the somewhat paradoxical sentence: 'We do not fine you for selling Bibles. Go and sin no more.'"

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The Missionary Meeting for September

Roman Catholic Countries

By Rev. Edwin H. Byington

THE round-the-world missionary trip, in anticipation of the Haystack Centennial (see March *Herald*), passes from the Hawaiian Islands to Mexico, and then by rail to Williamstown, Mass. Ascertain the number of miles sailed by the steamer from Boston by the course outlined, and add the miles by rail from Mexico to Williamstown.

(1) Paper: "The Portion of the Christian World Reformed by the Reformation": our duty to the remainder in making clear the pure light of the gospel in Lands where Romanism has been absolute.

(2) Paper: "The Roman Church as It Was and Is in Mexico, Spain, and Austria." (See section of last annual report of the Board's missions in Papal Lands.)

(3) Paper: "The Only Work of the American Board on the Entire American Continent, North and South—Mexico." (See *Herald* for January, 1901; also sketch of the Board's mission in Mexico.)

(4) Paper: "The Life and Work and Spirit of Mrs. Alice Gordon Gulick. (See *Herald* for November, 1903.)

(5) Paper: "Standing Alone in a Great Nation—the Little Missionary Band in Austria": what our home missionary work owes to this little mission. (See tract, "The Free Church in the Land of Huss.")

(6) In conclusion: "A Bird's-eye View." Make the following comparisons: Number of Congregational churches in the United States and under the American Board; number of communicants; average membership of churches; average additions last year on confession of faith; Congregational ministers in United States compared with male missionaries; under religious instruction in United States and under Board; expenses of the Board and cost of the supporting churches here in the United States. Then see whether it is an economical and profitable investment.

SOME FACTS

Number of Congregational churches in the United States, 5,931; number under the American Board, 615.

Average membership in the United States, 115; in the Board's churches, 107.

Average additions on confession in the United States, 6; in the Board's churches, 10. Sunday school pupils in United States, 668,736; in the churches of the American Board, 66,049.

Ordained Congregational ministers in United States, 5,933; male missionaries American Board, 203.

Home expenses of the 5,931 churches in United States, \$8,490,212.

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Notes for the Month

ARRIVALS ABROAD

June 26. At Madura, Miss Bessie B. Noyes.

July 20. At Durban, Miss Alice E. Seibert and Miss Alice H. Smith.

ARRIVALS IN THIS COUNTRY

June 21. At San Francisco, Rev. and Mrs. James H. Roberts, of the North China Mission.

July 24. At New York, Miss Mary L. Page, of the Mission to Spain.

July 30. At New York, Miss Mary E. Kinney, of the Western Turkey Mission.

July 31. At New York, Miss Adelaide S. Dwight and Miss Lillian P. Cole, of the Western Turkey Mission.

August 4. At New York, Miss Caroline E. Frost, of the Zulu Mission.

DEPARTURES

August 2. From Boston, Dr. and Mrs. Alden R. Hoover, to join the Western Turkey Mission. (See page 410.)

August 11. From Boston, Rev. John K. Browne, returning to the Eastern Turkey Mission. (See page 409.)

MARRIAGE

June 4. At Peking, China, Mr. George M. Newell, of the Foochow Mission, and Miss Mary Reynolds. (See page 411.)

DEATH

July 12. At La Jolla, Cal., Miss Julia E. Dudley, of the Japan Mission. (Further notice next month.)

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Donations Received in July

NEW ENGLAND DISTRICT

Maine

Alfred, Cong. ch.	8 12
Augusta, Sarah W. Foy,	2 00

Auburn, Samuel Stetson,	5 00
Bangor, Hammond-st. Cong. ch.,	
111.14; 1st Cong. ch., 75; Rev. D.	
N. Beach, 25; Rev. J. S. Sewall,	
29; J. L. Crosby, 5,	236 14
Bath, Mrs. S. W. Cushing,	5 00

Belfast, 1st Cong. ch., R. F. Dunton, 2,50	do., A. O. Standard, 1,	3 50	25; do., C. E. Putney, 5; J. L. Southwick, 5; Mary E. Eaglesby, 25; Friend, 5; Friend, 30; 415 00
Broad Cove, J. S. Flake, 2 00			
Farmington Falls, S. G. Croswell, 3 00			
Hallowell, Cong. ch., M. and R. Moran, 1; do., H. M. Pearson, 1; Sylvester Smith, 5, 7 00			
Hampden, Cong. ch., 3 65			
Hancock Point, Alice R. Ropes, 1 00			
Jonesport, Cong. ch., D. J. Savage, 25 00			
Kenduskeag, Cong. ch., Member, 20 00			
Kennebunk, W. B. Nason, Jr., 5 00			
Norridgewock, Two friends, 10; Friend, 5, 15 00			
North Bridgton, Miss E. M. Gould, 5 00			
Orland, H. T. and S. E. Buck, 15 00			
Portland, The Misses Libby, 100; W. W. Mitchell, 10; A. E. Freeman, 5; W. W. Hamilton, 5, 120 00			
Scarport, 1st Cong. ch., 26 00			
South Bridgton, Miss M. T. Tobey and others, 5 00			
South Gardiner, Cong. ch., of which Daniel Longfellow, 5, 32 00			
Westbrook, W. F. Haskell, 10 00			
West Falmouth, Susan J. Blanchard, 1 00			
—, Two friends in Northern Maine, 40 00—506 97			

New Hampshire

Bath, Cong. ch., Rev. W. P. Elkins, 1 00			
Bennington, Miss M. A. Rogers, 9; Miss C. E. Rogers, 3; Mrs. Nathan Whitney, 3, 15 00			
Candia, Miss E. S. Eaton, 2 00			
Chester, Cong. ch., J. G. Robertson, 2 00			
Chichester, Cong. ch., 6 00			
Concord, N. F. Cartes, 5; A. B. Cross, 5, 10 00			
Dover, Mrs. H. C. Severance, 5 00			
Epping, Cong. ch., Members, to const. Rev. T. G. LANGDALE, H. M., 125 00			
Exeter, 1st Cong. ch., 35.07; Mrs. E. S. Hall, 402, 487 07			
Francesstown, Cong. ch., 40 56			
Franklin, Village ch., W. C. Damon, 10 00			
Gilsum, Cong. ch., 10 00			
Goffstown, Mrs. E. A. Blaisdell, 10 00			
Hancock, Cong. ch., 5 00			
Hanover, 1st ch. of Christ in Dartmouth College, 50 00			
Hollis, Cong. ch., 9 17			
Hooksett, Cong. ch., 3 72			
Keene, H. W. Lane, 10; E. A. Kingsbury, 5, 15 00			
Kensington, Helen H. Fisher, 5 00			
Laconia, Gertrude S. Blakely, 5 00			
Lakeport, Cash, 5 00			
Lisbon, Miss S. E. Merrill, 2 00			
Littleton, Mrs. L. M. Jackson, 1 00			
Lyme, B. T. Washburn, 2 25			
Manchester, Franklin-st. ch., Freeman Higgins, 25; do., A. F. Emerson, 10; do., J. C. Furness, 10; do., J. G. Thorne, 10; 1st Cong. ch., Mary A. D. Allison, 5; do., Rev. Thos. Chalmers, 5; David Tracer, 5; Friend of missions, 100, 170 00			
Nashua, 1st Cong. ch., 25; K. B. S., 2, 27 00			
Newport, Cong. ch., 29 00			
North Barnstead, Cong. ch., 2 00			
Pembroke, Cong. ch., 23 70			
Portsmouth, North Cong. ch., of which Rev. L. H. Thayer, 26, 318 17			
Reeds Ferry, Cong. ch., Rev. Samuel Rose, 5 00			
Ridge, Mrs. Harriet M. Buswell, 200 00			
Tilton, Est. Miss Belle Kiniston, 27 64			
West Rindge, Herbert E. Wetherbee, 50 00—1,674 78			

Vermont

Barton, Cong. ch., toward support Rev. R. Thomson, 20.96; Mrs. H. B. Borland, 50, 70 96		
Barton Landing, Isaac Keys, 5 00		
Burlington, 1st Cong. ch., toward support Rev. Wm. Hazen, 350; College-st. Cong. ch., M. H. Buckingham, 15 00		

25; do., C. E. Putney, 5; J. L. Southwick, 5; Mary E. Eaglesby, 25; Friend, 5, 415 00		
Castleton, Cong. ch., toward support Rev. and Mrs. E. A. Yarrow, 20; H. F. Higley, 25, 54 00		
Chichester, Cong. ch., Mrs. Hattie Collins, 5 00		
Croftsbury, Cong. ch., toward support Rev. R. Thomson, 18 00		
Derby, Cong. ch., 4 00		
East Burke, Cong. ch. and Y. P. S. C. E., toward support Rev. C. K. Tracy, 25 00		
Fairfax, Mrs. M. S. Forsyth, 3; Mrs. E. S. Chamberlin, 2, 5 00		
Fairlee, Hattie Putnam, 5 00		
Hardwick, Cong. ch., toward support Rev. C. E. Tracy, 18 00		
Hardwood, Cong. ch., Louise C. Hazen, 10 00		
Middlebury, Cong. ch., 1; C. M. Mead, 20, 21 00		
Montpelier, Bethany Cong. ch., toward support Rev. J. X. Miller, 25 00		
North Troy, Cong. ch., 18 00		
Plainfield, Mrs. A. B. Taft, 7 00		
Roxbury, Cong. ch., 1 30		
Rutland, Cong. ch., toward support Rev. E. A. Yarrow, 21 61		
St. Johnsbury, North Cong. ch., Rev. E. D. Eaton, 20; South Cong. ch., Rev. C. H. Merrill, 16; F. W. Hastings, 1, 41 00		
Thetford, Two old friends, 25 00		
Warren, Cong. ch., toward support Rev. J. X. Miller, 8 00		
Watertown, Cong. ch., toward support Rev. J. X. Miller, 13.71; Friend, 5, 18 71		
West Battellboro, Cong. ch., 27 46		
West Charleston, Cong. ch., toward support Rev. R. Thomson, 20 00		
Westford, Cong. ch., Rev. Josiah Kidder, 20 00		
West Hartford, Cong. ch., 6 25		
Westminster, P. F. Barnard, 1 00		
Westminster, West, Soc. of Morals and Missions, 12 43		
Windsor, Mrs. R. M. Hall, 2 00		
"An old Vermonter," 300 00—1,210 72		
Legacies, Burlington, Mrs. Julia F. Hickok, by Rev. Lewis Francis, D.D., Ext. add'l, 86 16		
		1,296 88

Massachusetts

Amherst, 1st Cong. ch., special offering, 129; do., W. B. Jackson, 5; do., Friend, 30; North Cong. ch., 40, 203 00		
Andover, Rebecca B. Mills, 100; Rev. C. O. Day, 10; Mrs. E. T. Strong, 10, 120 00		
Arlington, Friend, 10 00		
Ashby, Mrs. J. C. Houghton and daughter, 5; Mrs. A. R. Sunbury, 1, 6 00		
Auburndale, Mrs. C. M. Adams, 5; "Chase," 10; Friend, 5, 20 00		
Ayer, Mrs. R. J. Butterfield, 5 00		
Becket, North Cong. ch., for Berkshire Fund, 32 50		
Becket Center, Cong. ch., for Berkshire Fund, 10 00		
Bedford, Miss E. M. Davis, 2 50		
Belchertown, Cong. ch., 28 13		
Beverly, Dane-st. Cong. ch., Rev. E. H. Byington, 25; do., L. E. Waine, 1; Miss S. W. Clark, 100; W. F. Lee, 10; C. L. Odell, 5, 141 00		
Boston, Union ch., toward support Dr. E. L. Blais, 200; South Evan. ch. (West Roxbury), toward support Dr. T. S. Carrington, 75; 2d ch. (Dorchester), 61; Mt. Vernon ch., 50; Eliot ch. (Roxbury), 27; do., A. McLean, 25; Highland ch. (Roxbury), Rev. W. R. Campbell, 35; Central ch. (Jamaica Plain), E. W. Capen, 15; Harvard-ch. (Dorchester), 13.50; Ezra Gifford, for		

native workers in India and China, 50; Mrs. A. W. Tufts, 50; Miss M. S. Shattuck, 50; Mrs. I. G. Burnham, 25; Clara C. Jordan, 5; D. N. Blakely, 5; Mrs. M. C. Leavitt, 5; Elizabeth E. Backup, 5; D. M. Babcock, 5; Miss Mary C. House, 5; E. M. P., 3; Misses Wight, 2; Friend, 1; Friend, 1, 713 30	Lawrence, United Cong. ch., 16.50;
Boxford, 1st Cong. ch., 23.95; do., in memory of Elizabeth L. Sawyer, 5; A. R. L., 5, 33 95	South Cong. ch., 12; W. E. Rowell, 33 50
Braintree, Miss A. T. Belcher, 20 00	Lee, Wellington Smith, Jr. 2 00
Brockton, Porter Cong. ch., 870.56; do., A. Faunce, 5; do., A. V. Lyon, 5; do., H. E. Strout, 1; So. Cong. ch., Oscar C. Davis, 100; do., Wm. Nason, 15; do., Joshua Reed, 2; do., G. H. Allen, 1; Wendl-av. Cong. ch., of which E. B. French, 12, and Chas. Williams, 1.50, 50; 1st Cong. ch., of which J. F. Perkins, 2.50, and Mrs. C. D. Sweet, 2, 19.93; Waldo Cong. ch., J. H. McCleave, 5; do., B. H. Nash, 1; W. M. Thompson, 5; R. E. Tilton, 1, Two friends, 2, 1,083 43	Leicester, 1st Cong. ch. 17 44
Brookfield, Miss Ella M. Gibson, 1 25	Lenox, Cong. ch., Rev. C. J. Potter, for Berkshire Fund, 5 00
Brookline, Harvard Cong. ch. 171 67	Leominster, F. A. Whitney, 30; Mrs. C. B. Wheelock, 5,
Cambridge, Pilgrim Cong. ch., 18.63; Mrs. J. M. Fliske and Miss M. T. Fliske, for Pao-ting-fu, 30; Harriet S. McLeod, 5, 53 63	Lexington, Estate Chas. C. Goodwin, 5 00
Centerville, Cong. ch. 15 16	Lincoln, Mrs. J. A. Bemis, 10 00
Chelmsford, Central Cong. ch., J. P. Eaton, 5 00	Littleton, Cong. ch. 6 43
Clinton, Maria H. Haskell, 25; Joseph McGown, 5; J. T. Sawyer, 5, 35 00	Lowell, 1st Cong. ch., 6.13; do., A. D. Carter, 25; do., Rev. B. A. Willmott, 5; Kirk-st. Cong. ch., Louis Alexander, 5; do., G. L. Van Deursen, 5; Pawtucket Cong. ch., Mrs. G. V. Miles, 1; S. H. Thompson, 25; G. C. Osgood, 1.25; Cash, 100, 173 38
Concord, Trin. Cong. ch., 68.24; Miss Mary Munroe, 18, 86 24	Ludlow Center, 1st Cong. ch. 10 00
Cottage City, Mrs. G. F. Kingman, 5 00	Malden, Linden Cong. ch., 10; Miss F. A. Odiorne, 10, 20 00
Danvers, Maple-st. Cong. ch., toward support Rev. E. Fairbank, 106.29; Mrs. M. E. Smith, 35, 201 29	Mansfield, Cong. ch., 50; do. and Sab. sch., toward support Rev. W. H. Sanders, 33.95, 82 95
Debham, 1st Cong. ch., toward support Rev. C. A. Clark, 50; Edith C. Hine, 5, 55 00	Marblehead, 1st ch. of Christ, Rev. N. Van der Pyl, 5 00
Dracut, Central Cong. ch. 8 20	Marion, J. T. Wittet, 5 00
East Bridgewater, Union Cong. ch., 6.25; Mrs. S. E. Barrows, 5, 11 25	Melrose, Friend, 1 00
Easthampton, Anna C. Edwards, 5 00	Milford, Cong. ch. 60 00
Easton, Cong. ch., J. O. Dean, 25; H. V. Mitchell, 3, 23 00	Monson, Cong. ch., toward support Rev. H. J. Bennett, 475.75; do., B. G. E. W., 10; G. E. Fuller, 10, 495 75
Edgartown, Cyrus Carleton, 5 00	Montague, R. Clapp, 19 00
Enfield, W. B. Kimball, 25; Fannie W. Kimball, 25, 50 00	Mt. Hermon, Mt. Herman ch., toward support Geo. M. Newell, 25 00
Everett, 1st Cong. ch., of which Francis Hatchelder, 50, 98 28	New Bedford, An old friend, 20 00
Fall River, Frank A. Pease, 20 00	Newburyport, Prospect-st. Cong. ch., 83.50; Mrs. J. W. Dodge, 25; Friend of missions, 5, 113 30
Fitchburg, Rollstone Cong. ch., of which Miss L. E. Rice, 5, 19 80	Newton, Hiriam E. Barker, 100; Harriet R. Clark, 10; F. A. Gardner, 10; M. L. Speare, 3, 123 00
Gloucester, Magnolia Union Cong. ch., 5; Mrs. G. H. Perkins, 5, 10 00	Newton Center, Edw. McLellan, 10; Mary H. Cornelius, 5; E. W. Tyler, 5, 30 00
Great Barrington, Mrs. M. N. Walker, 10; Mrs. E. S. Beckwith, 5; Elizabeth A. Stanley, 5, 20 00	Newton Highlands, Cong. ch., W. C. Strong, 100; Mrs. A. F. Hayward, 10; Friends, 150, 360 00
Greenfield, 2d Cong. ch., toward support Rev. H. T. Perry, 250 00	North Abington, H. H. Benedict, 1; Friends, through Rev. Geo. Benedict, 10, 11 00
Hadley, 1st Cong. ch., Rev. T. A. Emerson, 20; do., Friend, 15, 33 00	North Adams, F. E. Carlisle, 5 00
Hatfield, Cong. ch., of which David Billings, 5 and A. L. Strong, 5, 67 75	Northampton, 1st ch. of Christ, toward support Dr. and Mrs. F. F. Tucker, 363.82; Edwards ch., G. H. Gilbert, 10; A. Lyman Williston, 307.50, 681 32
Haverhill, Mary W. Welch, 1.25; Friend, 50; Friend, 1, 52 25	Northboro, Friend, 15 00
Hinsdale, 1st Cong. ch. 73 15	North Brookfield, Mrs. H. M. Nye, 5 00
Holbrook, Winthrop Cong. ch., of which Rev. J. O. Paisley, 5, 65 00	Northfield, Rev. Geo. F. Pentecost, 25 00
Holliston, Cong. ch., Miss L. F. Partridge, 2; Mrs. S. B. Hobart, 3, 5 00	North Wobraham, Grace Union Cong. ch., Rev. V. H. Deming, 2 00
Holyoke, 2d Cong. ch., Rev. E. A. Reed, 25; do., F. S. Webber, 25; do., Friend, 50; 1st Cong. ch., Member, 50; J. H. Wylie, 10, 100 00	Orange, J. D. Kimball, 5 00
Hubbardston, Friend, 15 00	Oxford, X. 10 00
Huntington, N. E. Munson, 5 00	Palmer, Cong. ch., Rev. F. S. Brewer, 5; L. H. Gager, 100, 105 00
Hyde Park, J. R. Fairbanks, 15; Miss Alice Bidwell, 5; J. C. Bridgeman, 3, 23 00	Paxton, 1st Cong. ch. 10 00
Interlaken, Cong. ch., of which 10 for Berkshire Fund, 20 78	Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettee, 207.35, and for Berkshire Fund, 15; do., B. G. Wilbar, 5; South Cong. ch., 27.34; Miss M. R. Warriner, for Berkshire Fund, 100; F. W. Russell, for do., 25; H. A. Brewster, for do., 5; J. S. Wolfe, 5, 429 69
	Randolph, Cong. ch., Friend, 2; Miss A. M. Turner, 100, 102 00
	Rockville, Miss S. P. Ballard, 10 00
	Rowe, Caroline Hansell, 10 00
	Rutland, 1st Cong. ch. 22 73
	Salem, Tab. Cong. ch., W. K. Bigelow, toward support Rev. D. S. Herrick, 50; do., G. DeW. Clark, 10, 60 00
	Sandisfield, 1st Cong. ch., for Berkshire Fund, 5 00
	Shrewsbury, Henry Harlow, 5 00
	Somerville, H. H. Piper, 1 00
	South Dartmouth, Cong. ch. 12 50
	South Dennis, Cong. ch. 10 00

South Framingham, Grace Cong. ch., toward support Rev. R. S. M. Emrich,	273 32
South Williamstown, 2d Cong. ch., Rev. J. F. Scott,	2 50
Springfield, South Cong. ch., Wm. Orr, 10; do., J. L. Zaugg, 5; do., Friend, for work in Shansi, 300; Olivet Cong. ch., 16.21; North Cong. ch., J. E. Blas, 5; do., C. A. Stone, 5; Park Cong. ch., T. F. Dwight, 5; E. H. Norton, Jr., 10; Israel Harmon, 5; Mrs. S. A. Hazen, 5; Mrs. H. M. Smith, 1; Friend, 26,	309 21
Swampscott, Mrs. O. B. Ames, 100; Miss O. K. Pitman, 5,	105 00
Topsheld, Cong. ch., Rev. W. G. Poor,	2 00
Turners Falls, 1st Cong. ch., C. C. Magoun,	2 00
Wakefield, Cong. ch.	56 23
Walpole, Cong. ch.	21 00
Waltham, 1st Cong. ch., Friend,	1 00
Wamesit, H. J. Learned,	25 00
Waquoit, M. B. Greenwood,	5 00
Ware, Rev. G. B. Cutler,	5 00
Wareham, J. H. Dane,	5 00
Watertown, Phillips ch., Rev. E. C. Camp,	2 50
Wayland, Cong. ch., 6.16; Friend, 2, 8 16	
Webster, L. E. Hastings,	3 00
Wellesley Hills, J. K. Richardson,	5 00
Wenham, Cong. ch.	9 00
Westboro, Miss G. E. Clark,	5 00
Westfield, 1st Cong. ch., Mrs. A. P. Strong, 12; 2d Cong. ch., F. C. Parker, 2; Miss M. P. Lyman, 1,	15 00
West Springfield, Park-st. Cong. ch., 45; 1st ch. of Christ, Ethel and Bertha Prentiss, 50,	45 50
West Yarmouth, Cong. ch.	3 61
Whitinsville, Village Cong. ch., W. J. Love, 10; Mrs. M. F. W. Abbott, 32; Friend, 4,	46 00
Whitman, 1st Cong. ch., Rev. E. C. Camp,	2 50
Wilbraham, Miss A. A. Peck,	5 00
Williamstown, ch. of Christ in the White Oaks, for Berkshire Fund, 6; John Bascom, for do., 5; F. H. Howard, for do., 5,	16 00
Winchester, E. H. Rice,	5 00
Worcester, Plymouth Cong. ch., Chas. H. Morgan, 1,000; do., John C. Berry, 50; do., C. A. Bartlett, 10; do., Mary L. Kellogg, 2; do., Alice E. Foss, 1; Union ch., of which 25 from Lamson Allen, 58.50; do., A member, 100; Pilgrim Cong. ch., G. A. Clemence, 5; Old South Cong. ch., Miss F. M. Hunt, 5; Geo. K. Tufts, 25; Geo. D. Barber, 15; E. T. Chase, 15; W. W. Bird, 10; H. K. Hobbs, 10; J. O. Bemis, 5; G. E. Copeland, 5; Mr. and Mrs. U. W. Cutler, 5; Friend, 1, 322 50	50 00—9,683 39
Legacies. — Fitchburg, Mrs. Lydia Hawes Wood, add'l,	450 45
Winchester, Lucy B. Johnson, by Rev. Frank A. Johnson, Ex't, add'l,	150 00
Worcester, Lois C. Pierce, by H. H. Merriam, Ex't, 500; Mrs. Harriet Wheeler Damon, add'l, 16.67,	516 67—1,117 12
	10,800 51
Rhode Island	
Central Falls, Percy Davenport,	5 00
Peacedale, Cong. ch.	150 70
Providence, Central Cong. ch., of which Mrs. R. W. Burbank, 25, 1,330.04; Beneficent Cong. ch., in memory of G. F. L., 25; E. C. Greenough, 10; F. G. Eddy, 5; F. S. Sibley, 5; "Beneficent," 150; Friend, 12.50,	1,637 54
Wood River Junction, Mrs. J. S. Steadman,	25

Woonsocket, Globe Cong. ch., of which Mrs. C. M. Gallup, 3,	28 00—1,724 49
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Young People's Societies

MAINE. — Belfast, 1st Y. P. S. C. E., for Aruppukottai, 2.50; So. Berwick, Y. P. S. C. E., 5.65,	8 15
VERMONT. — Barton, Y. P. S. C. E., toward support Rev. R. Thomson, 7.57; Cambridge, do., 5; Hartford, King's Daughters, for Shao-wu, 25,	37 57
MASSACHUSETTS. — Amherst, Y. P. S. C. E., 10; Belchertown, Jun. Y. P. S. C. E., 2.93; Brockton, Waldo Y. P. S. C. E., 2.35; Lawrence, South Y. P. S. C. E., 2, Rhode Island. — Pawtucket, Park Place Y. P. S. C. E. Mission Study class,	17 28
	28 50
	91 50

Sunday Schools

NEW HAMPSHIRE. — Pembroke, Cong. Sab. sch.	9 30
MASSACHUSETTS. — Boston, Union Cong. Sab. sch., toward support Rev. E. L. Bliss, 10.01; Brockton, Porter Evan Sab. sch., "Have a Purpose" class, 15; Gardner, 1st Cong. Sab. sch., toward support Rev. G. H. Hubbard, 15; Lakeville, Cong. Sab. sch., 5.25; Melrose Highlands, Cong. Sab. sch., 21.57; Orleans, do., 10; Sunnderland, do., A. F. Warner's class, 5; Swampscott, 1st Cong. Sab. sch., for India, 2.13; Winchendon, North Cong. Sab. sch., 4.89,	88 85
	98 15

MIDDLE DISTRICT**Connecticut**

Andover, Cong. ch., of which Mr. and Mrs. E. P. Skinner, 5 and M. E. H., memorial gift, 10,	20 85
Bethel, Mrs. S. E. St. John,	1 00
Bridgeport, 1st Cong. ch., of which N. E. Wordin, 25 and H. F. Bunce, 2, 37; Park-st. Cong. ch., Friend, 25; Oliver Cong. ch., Rev. W. B. Greene, 5; A. W. Marsh, 5; Friend, 100; Friend, 50,	222 00
Bristol, Cong. ch., A. DeWolfe,	10 00
Brooklyn, Mrs. G. L. Davison,	5 00
Canaan, Pilgrim Cong. ch.	42 86
Chaplin, Cong. ch.	11 25
Danbury, Geo. McArthur,	10 00
Danielson, Westfield Cong. ch.	21 05
East Hampton, Cong. ch., 12.23; H. D. Chapman, 1, 12.23;	13 23
East Haven, Cong. ch., D. J. Clark,	5 00
Farmington, Rev. Quincy Blakely, 10;	
Mrs. H. L. Robbins, 2,	12 00
Georgetown, 1st Cong. ch.	12 00
Greenwich, 2d Cong. ch., H. B. Stevens,	25 00
Groton, Cong. ch.	56 08
Haddam, Cong. ch.	20 00
Hampton, 1st Cong. ch.	16 25
Hartford, 1st Cong. ch., 315.35; do., Miss E. F. Mix, 10; do., Miss Emma Bunce, 7; Center Cong. ch., H. S. Fuller, 50; do., Rev. M. W. Jacobus, 50; do., A. M. M., 100; Asylum Hill Cong. ch., toward support Rev. and Mrs. G. A. Wilder, 101; 4th Cong. ch., Chas. P. Botsford, 25; Farmington-av. Cong. ch., Miss A. H. Andrews, 20; J. B. Bunce, 100; J. C. Bidwell, 15; H. J. Pratt, 10; Job Williams, 10; F. H. Bosson, 5; C. R. Hansel, 5; E. C. Linn, 5; Mrs. Timothy Sedgwick, 5; Mary H. Andrews, 2,	335 35
Jewett City, Cong. ch., of which Mrs. H. B. Stover, 5,	7 50
Lakeville, G. B. Burrell, 25; Mrs. W. W. Goss, 5,	30 00
Lebanon, Exeter Cong. ch.	10 70
Litchfield, 1st Cong. ch.	69 23
Lyne, Grassy Hill Cong. ch.	2 00

Madison, Cong. ch., D. E. Smith, 2;
 J. J. Marah, 1, 3 00
 Manchester, 2d Cong. ch., Friend, 2 00
 Meriden, 1st Cong. ch., of which
 Friend, 10, 310; Center Cong. ch.,
 Mrs. F. P. Griswold, 25; Rev. G. T.
 Washburn, 25; C. H. Pinks, 5, 365 00
 Middlefield, Lyman A. Mills, 20 00
 Middletown, 1st Cong. ch., toward
 support Rev. H. N. Barnum, 17 80;
 do., E. P. Augur, 15; North Cong.
 ch., W. P. Bradley, 10; Mrs. H. L.
 Ward, 5; Annie M. Wilcox, 2, 49 85
 Milford, 1st Cong. ch., 3 79
 Mystic, Cong. ch. Woman's Foreign
 Miss. Soc., 12 00
 Naugatuck, Cong. ch., Rev. Sherrod
 Soule, 5; H. A. Dalby, 2, 7 00
 New Britain, 1st Cong. ch., A. N.
 Lewis, 10; do., E. G. Bradley, 1
 South Cong. ch., Jessie E. Guernsey,
 5; do., Mrs. C. Glover, 1, and
 Mrs. Isaac Porter, 1; Friend, 12 50, 30 50
 New Haven, Plymouth Cong. ch., of
 which Miss E. C. Munger, 10, 33 28;
 Cong. ch. in Yale University, 10;
 Dixwell-Av. Cong. ch., 5; Dwight-
 pl. Cong. ch., Miss I. M. Adams,
 1; United ch., W. H. Kingsbury, 1;
 Rev. Franklin Carter, 120; Mrs. E.
 L. Heerman and daughter, 100;
 Mrs. James Dwight, 25; Henry W.
 Farman, 25; Lewis S. Welsh, 25;
 Miss E. C. Bradley and sister, to-
 ward traveling expenses of Rev. R.
 M. Cole, 15; S. D. Gilbert, 10; E.
 E. Mix, 10; Rose M. Munger, 5;
 B. A. Davis, 5; E. O. M. Hill, 5, 395 28
 Newington, Cong. ch., Mrs. C. M.
 Costen, 2 00
 New London, 2d Cong. ch., Mrs. J.
 N. Harris, 2,000; do., Miss M. H.
 Smith, 5; do., E. M. Stone, 3; 1st
 ch. of Christ, of which E. J. Sauter,
 10, 74 19; Mrs. L. K. Shipman, 10;
 C. E. Smith, 5; Miss V. T. Wells,
 1, 2,008 10
 New Milford, G. M. Breinig,
 10 00
 Norfolk, Mrs. F. B. Cooley, 500 00
 North Franklin, Mrs. S. H. Johnson,
 2 00
 Norwich, Park Cong. ch., Miss Mary
 P. Huntington, 50; and Mrs. H. H.
 Osgood, 50; Greenville Cong. ch.,
 Gilbert Graham, 10; do., O. W.
 Carpenter, 1; Broadway Cong. ch.,
 A. A. Browning, 10; 1st Cong. ch.,
 Perit Huntington, 4; Chas. J.ard.
 5; E. H. Linnett, 5; C. I. Smith, 1, 136 00
 Old Saybrook, Cong. ch., 54 34
 Plainville, Mr. and Mrs. F. P. Fries-
 bie, 5 00
 Portland, Cong. ch., Rev. Carleton
 Hasen, 10 00
 Putnam, 2d Cong. ch., Friend, 25 00
 Ridgefield, Miss S. A. Keefer, 1 00
 Rockville, F. T. Maxwell, 50; Friend,
 5, 55 00
 Rocky Hill, Mrs. A. S. Robbins,
 Salisbury, Cong. ch., toward support
 Dr. F. D. Shepard, 5 75
 Seymour, Cong. ch., 10 45
 Somerville, Cong. ch., 39 25
 South Britain, Mrs. B. C. Bradley,
 2 00
 South Coventry, A. Kingsbury,
 60 48
 Southington, Cong. ch., 100 00
 Southport, Friend, 5 00
 Stanwich, Cong. ch., 3 83
 Stonington, 1st Cong. ch., 60 90
 Stony Creek, T. M. Bray, 2 00
 Stratford, Cong. ch., W. B. Cogswell,
 5; do., Rev. E. N. Packard, 5; do.,
 R. B. Smith, 5, 15 00
 Terryville, Cong. ch., Mrs. W. H.
 Scott, 10; do., Two friends, 25, 35 00
 Thomaston, 1st Cong. ch., 14 13
 Trumbull, S. H. Booth, 5 00
 Waterbury, 2d Cong. ch., Miss Helen
 E. Chase, 10; do., H. W. Keefer,
 5; 1st Cong. ch., Caroline L. Er-
 nesty, 5; do., Mrs. W. E. Riley, 5;

Prospect Cong. ch., Miss L. L.
 Davenport, 5; M. S. Hamilton, 5, 35 00
 Watertown, Senex, 20 00
 West Hartford, 1st ch. of Christ,
 toward support Rev. H. G. Bissell,
 150; do., to const. Wm. H. Hall,
 H. M., 113 65; Mrs. E. W. Morris,
 10, 273 65
 Westminster, A. C. Greene, 5 00
 Westport, Mary Rowell and sister, 10 00
 West Woodstock, C. E. H., 5 00
 Whitneyville, Cong. ch., A. G. Dick-
 erman, 5 00
 Windham, 1st Cong. ch., 39 49
 Windsor, Annie M. Sill, 20 00
 Windsor Locks, Mrs. J. S. Coffin,
 200; Mrs. E. R. Allen, 25, 225 00
 Winsted, 2d Cong. ch., Individuals,
 10 00
 Woodstock, 1st Cong. ch., 19 71
 —, Friend, 5 00—6,286 90

New York

Albany, 1st Cong. ch., toward support
 Rev. and Mrs. J. X. Miller, 75 75;
 do., J. C. Laing, 11; do., Mrs. G. H.
 Eck, 5; Mrs. E. S. Friesbee, 10;
 Rev. C. S. Hager, 5, 106 75
 Baiting Hollow, Cong. ch., 14 37
 Batavia, Elizabeth W. R. Lord, 15 00
 Binghamton, 1st Cong. ch., W. B.
 Cleven, 6; do., Mrs. A. R. Corbett,
 5; do., M. E. Page, 5; East Side
 Cong. ch., for Mt. Sinai, 5; Plym-
 outh Cong. ch., Rev. H. G. Crocker,
 2; Mrs. A. L. Webster, 2, 26 00
 Brooklyn, Flatbush Cong. ch., to
 const. Mrs. T. A. Leverich, H.
 M., 100; Willoughby, Chapel of
 Climate, 50; Puritan Cong.
 ch., C. C. Hall, 10; Ocean-av. Cong.
 ch., 6; do., John D. Cutler, 102 61;
 Misses S. B. and E. S. Day, 20;
 Miss Julia P. Roberts, for Pang-
 Chang, 15; Chas. A. Clark, 10;
 Miss M. L. Roberts, 10, 323 80
 Buffalo, 1st Cong. ch., W. Byers,
 50; do., W. H. Hill, 25; do., F. A.
 Kinsley, 10; do., Seth Mann, 10;
 do., R. H. Strickland, 10; do.,
 Roland Anderson, 5; do., Geo.
 Comstock, 5; do., Miss F. M.
 Gregory, 5; do., Mrs. Frank Sibley,
 5; do., Mr. and Mrs. G. M.
 Hall, 5; do., Mrs. J. W. Dobbie,
 2; do., A. W. Hickman, 2; do.,
 Mrs. R. Anderson, 1; Mrs. S. C.
 Whittmore, 100; W. K. Howe,
 40; Mrs. A. C. Pollard, 5; Marion
 Whittmore, 5, 263 00
 Camden, S. F. Harding, 1 00
 Churchville, A. D. Stone, 3 00
 Clifton Springs, Mrs. Andrew Peirce, 10 00
 Corliss, Cong. ch., A. M. Water-
 bury, 5; H. E. Runney, 50, 55 00
 Deer River, Cong. ch., 4 66
 Fairport, Mrs. E. M. Chadwick, 25 00
 Gainesville, Cong. ch., Rev. F. W.
 Grue, 5 00
 Gasport, Cong. ch., Rev. W. F. Ireland, 1 00
 Geneva S. W. Hopkins, 5 00
 Glens Falls, 1st Cong. ch., Mrs. M.
 A. Erhardt, 5; do., E. Karker, 2;
 do., Miss I. E. Platner, 1, 8 00
 Gouverneur, Miss C. O. Van Duzee, 2 00
 Jamestown, Mrs. W. C. J. Hall, 100;
 Mrs. and Mrs. Cyrus Underwood,
 20; S. A. Baldwin, 10; Miss Jane
 Underwood, 5, 135 00
 Lockport, Edith A. Bingham, 3 00
 Middleport, North-st. Cong. ch., 4 00
 Moscow, Friend, 1 00
 New York, Christ Cong. ch., Wom-
 an's Assn., 24 35; do., Friend, 25;
 Broadway Tab., Miss E. C. Par-
 age, 10; do., Friends, 5; Lucien
 C. Warner, 250; W. H. Tinker, 15;
 W. E. Chandler, 10; S. M. Jack-
 son, 10; G. L. Leonard, 5; R. M.
 Stratton, 5, 300 35

Norwich, 1st Cong. ch., T. De Witt Miller, 5; do., C. R. Johnson, 1, 6 00
Oswego, Mrs. L. T. White, 20 00
Oxford, J. C. Estelow, 5 00
Patchogue, Cong. ch., Miss M. R. Derry, 5 00
Poughkeepsie, 1st Cong. ch., toward support Dr. G. C. Reynolds, 100 00
Rensselaer Falls, Cong. ch., 16 00
Saratoga Springs, Miss S. L. Wood, 50 00
Sherburne, O. A. Gorton, 200; Mrs. W. A. How, 10; C. A. Fuller, 10, 220 00
Shortsville, Mrs. H. M. Hall, 10 00
Steuben, 1st Welsh Cong. ch., 12 00
Syracuse, G. A. Wright, 10 00
Tarrytown, Mrs. I. G. Bliss and Miss A. D. Bliss, 5 00
Utica, Plymouth Cong. ch., A. V. Bliss, 5 00
Wading River, Cong. ch., for work in Foochow, 28 70
Warwick, Mrs. C. H. Kendall, 5 00
Wea Winfield, F. S. Bissell, 5 00
Willard, E. B. Helmes, 10
Woodville, Cong. ch., 10 55
———, Almoner, L. I., 100 00
———, Friend, for children in Ceylon, 20 00—2,027 35
Legacies. — Brooklyn, Hiram G. Combes, add'l, less expense, 88 22
2,115 57

New Jersey

Ashbury Park, T. B. Haskell, 10 00
Bound Brook, E. F. Davis, 5 00
East Orange, Rev. and Mrs. David Brewer Eddy, to const. THEMSELVES H. M., 300; Friend, 200, 500 00
Englewood, Mrs. Peter McCarter, 25 00
Montclair, 1st Cong. ch., S. S. Covert, 10; W. H. Schoonmaker, 20; Mrs. L. P. Ames, 5, 35 00
Upper Montclair, Christian Union Cong. ch., 300 00—875 00

Pennsylvania

Darlington, Miss Rachel Davies, 5 00
Devon, Mrs. T. L. Gulick, 15 00
Erie, R. L. Perkins, 10 00
Meadville, Wm. Grassie, 2 00
Montrose, Mrs. Edwin Lathrop, 5 00
Moosic, J. R. M., 2 00
Philadelphia, 1st Cong. ch. (German-town), 25; Central Cong. ch., Mrs. W. I. Howell, 5; do., J. F. Stone, 5; Miss L. M. Harmon, 5; Elizabeth L. Peck, 4; Mrs. Wm. Mason, 1, 45 00
Ridgway, M. K. Williams, 5 00
Scranton, Mrs. C. S. Weston, 10 00
Ulster, Mrs. S. B. Wittig, 5 00
Warren, Mrs. E. H. Jones, 5 00—100 00

Ohio

Akron, 1st Cong. ch., G. H. Kile, 20; do., Nathan Morse, 15; West Cong. ch., W. Alling, 3; W. H. Bucks, 3, 43 00
Ashland, J. O. Jennings, 3 00
Austinburg, G. W. Mooney, 1 00
Brecksville, C. H. Miller, 5 00
Charlestown, Cong. ch., 2 55
Cleveland, Hough-av. Cong. ch., Rev. Dwight Goddard, 25; do., O. C. Saum, 5; Pilgrim Cong. ch., Margaret E. Phillips, 10; do., P. D. Caskey, 5; Plymouth Cong. ch., Rev. W. H. G. Temple, 10; 1st Cong. ch., R. D. Bewick, 10; Archwood-av. Cong. ch., Mrs. C. D. Wheelock, 5; Madison-av. Presb. ch., Rev. L. Royce, 1; H. C. Haydn, 10; L. S. Potwin, 10; F. W. Somers, 1, 92 00
Collinswood, 1st Cong. ch., Rev. C. L. Parker, 5 00
Columbus, Mayflower Cong. ch., Friend, 10; Plymouth Cong. ch.,

Mrs. S. B. Piper, 5; Washington-av. Cong. ch., Evan Walters, 5; 1st Cong. ch., Mrs. O. A. Lear, 2; North Cong. ch., Mrs. Alfred Brelsford, 1, 23 00
Conneaut, H. E. Pond, 5 00
Coolville, Cong. ch., 5 00
Edinburg, Cong. ch., 11 00
Greenwich, Cong. ch., 5 00
Hamilton, Rev. G. Z. Meckling, 5 00
Hudson, Cong. ch., 10 26; do., J. W. Ellsworth, 50, 60 26
Huntsburg, Cong. ch., Rev. J. G. Fraser, 5 00
Jefferson, 1st Cong. ch., 25 00
Lexington, H. P. Maxwell, 10; Mrs. J. L. Worth, 5, 15 00
Lorain, A. E. Robinson, 10; C. R. Horn, 5, 15 00
Mansfield, C. B. Bushnell, 5 00
Marietta, W. W. Mills, 1,000 00
Mineral Ridge, Welsh Cong. ch., 2 00
Mt. Vernon, 1st Cong. ch., 23 00
North Olmsted, Cong. ch., for work in Harpoot, 15 00
North Ridgeville, Geo. Gill, 2 00
Oberlin, 1st Cong. ch., 198 80; do., Mr. and Mrs. W. A. Hillis, 10; do., Friend, 14; K. Fullerton, 15; Mrs. J. F. Parmelee, 10; Mrs. M. C. Thompson, 5; Miss Ruth Parmelee, 1; Friend, 1, 254 80
Oxford, Anna W. Eckles and Margaret Williams, 5 00
Painesville, 1st Cong. ch., 50 00
Radnor, Cong. ch., 5; do., Rev. B. Harris, 5, 10 00
Rootstown, Cong. ch., K. E. Soc., 22 49
Ruggles, Cong. ch., 18 74
Shandon, Miss Naomi Atherton, 5 00
Toledo, Central Cong. ch., of which T. F. Randolph, 10, 69 50; Washington-st. Cong. ch., E. N. Kendall, 5; do., Mrs. E. N. Kendall, 5; do., Edgar Rice, 1; do., C. B. Young, 1; 1st Cong. ch., E. P. Mull, 5; do., J. N. Nicholson, 2; Plymouth Cong. ch., T. M. Higginbotham, 1; Mrs. L. E. Johnson, 5; J. E. T. Nicks, 5; C. L. Res, 1, 100 50
Twinsburg, Cong. ch., 5 80
Wauseon, 1st Cong. ch., Rev. F. E. Kenyon, 5 00
Wellington, 1st Cong. ch., 25 97
Willoughby, R. L. Hilton, 5 00
Windham, Juliette S. Johnson, 150 00
Youngstown, J. J. Thomas, for pupil in Madura, 40, in Turkey, 50, and Ceylon, 20, 110 00—2,141 20
Legacies. — Atwater, Mrs. Mary Brush, by E. S. Goodman, Ex't, add'l, 1,066 04
3,207 24

District of Columbia

Washington, 1st Cong. ch., Friend, 10; Mt. Pleasant Cong. ch., M. W. Baldwin, 10; Mabel L. Taylor, 10, 30 00

Maryland

Chevy Chase, W. A. Noyes, 20 00

Virginia

Hampton, "Waterville," 5 00

North Carolina

Candor, Cong. ch., 1 00
Southern Pines, Mrs. A. M. Foster, 5 00—6 00

Florida

Pomona, Cong. ch., 1 00
St. Petersburg, 1st Cong. ch., 17 78
Tampa, Mrs. C. B. Zeran, 1 00
Winter Park, Cong. ch., 3 00—22 78

Young People's Societies

CONNECTICUT.—Bethel, Jun. Y. P. S. C. E., 5; Canton Center, Y. P. S. C. E., toward support Rev. and Mrs. C. E. Ewing, 10; Eastford, do., for Mt. Silinda, 15; Greenwich, do., 2.50; Oakville, do., for Mt. Silinda, 15;
 NEW YORK.—Brooklyn, Park Y. P. S. C. E., for Pang-Chuang, 10; New York, Pilgrim Y. P. S. C. E., 1;
 NEW JERSEY.—Newark, 1st Y. P. S. C. E.
 MARYLAND.—Baltimore, 2d Cong. ch. Jun. Y. P. S. C. E.

Sunday Schools

CONNECTICUT.—New London, 1st Cong. Sab. sch., Prim. Dept., toward support Rev. C. N. Ransom, 6.75; Plantsville, Cong. Sab. sch., 24.13; Windsor, Cong. Sab. sch., 10;
 NEW YORK.—Mt. Sinai, Cong. Sab. sch., 3; New York, Olivet Cong. Sab. sch. Miss. Asso., 50; Sherburne, 1st Cong. Sab. sch., 19.02;
 OHIO.—Cleveland, North Cong. Sab. sch.
 MARYLAND.—Baltimore, 2d Cong. Sab. sch., Prim. Dept.
 NORTH CAROLINA.—Cedar Cliff, Cong. Sab. sch.
 FLORIDA.—Lake Helen, 1st Cong. Sab. sch.

INTERIOR DISTRICT

Tennessee

East Lake, Cong. ch.

Louisiana

Monroe, H. Kindermann,

Texas

Cisco, Mrs. A. B. Johnson,

Indiana

Brazil, C. S. Andrews,	2 00
Fort Wayne, A. G. Burry,	10 00
Kokomo, Friend,	50 00
Orland, Cong. ch.	14 50
Whiting, Plymouth Cong. ch.	25 00
	101 50

Illinois

Albion, 1st Cong. ch.	8 61
Algonquin, Cong. ch., Thos. Armstrong	1 00
Alton, ch. of the Redeemer,	95 95
Aurora, New England Cong. ch.	25 00
Buda, Mrs. J. B. Stewart,	5 00
Chicago, Leavitt-st. Cong. ch., toward support Rev. H. S. Galt, 115.69;	
do., Miss Natke, 1; do., John and Mary, 100; do., Friend, 9; South Cong. ch., J. H. Moore, 100; do., F. J. Packard, 5; do., L. M. Paine, 5; do., W. K. Smith, 5; Union Park Cong. ch., Rev. F. N. White, 25; do., W. W. Cheney, Jr., 20; do., G. B. Wilcox, 10; do., Louis Lloyd, 5; do., E. Pease, 5; do., G. D. Thompson, 5; do., J. A. White, 5; do., O. S. Chapman, 2; do., H. N. Brenton, 1; Forest Glen Cong. ch., Rev. A. M. Thome, 50; Kenwood Evan. ch., H. Brinnall, 50; do., Marion A. Farr, 5; do., J. D. Warfield, 5; do., Mrs. W. A. M. McKinley, 2; do., Mrs. W. E. Pratt, 2; do., Mrs. H. E. Waiver, 2; do., S. A. Pomeroy, 1; do., C. E.	
Wells, 1; do., Friends, 10; University Cong. ch., J. S. Woodruff, 10; do., Marquis Eaton, 5; do., A. S. Husted, 5; do., A. H. Tolman, 1; Warren-av. Cong. ch., 79.20; do., Rev. and Mrs. J. A. Mack, 10; No. Shore Cong. ch., 59.96; Ravenswood Cong. ch., of which E. T. Curtis, 5, and Jaa. McLachlan, 5, 40; 1st Cong. ch., A. B. Mead, 25; do., H. M. Scott, 25; do., R. E. Haskett, 10; Pilgrim Cong. ch., F. A. Tut hill, 25.95; do., Robt. Lipsay, 2; Porter Memorial Cong. ch., 25; Rogers Park Cong. ch., 21.10; New England Cong. ch., Mrs. Simeon Gilbert, 20; Mont Clare Cong. ch., 13.50; Plymouth Cong. ch., Cornelia M. Gilbert, 5; do., Mrs. E. B. Hart, 1; Sedgwick-st. Cong. ch., J. E. Hoffman, 5; Douglas Park Cong. ch., A. A. Young, 2; Fellowship Cong. ch., Edith C. Hale, 2; Greenwich Cong. ch., Wm. Tomlinson, 2; Cortland-est. Cong. ch., S. Smith, 1; David Fales, 1/2; Rev. G. S. F. Savage, 50; Mrs. H. E. Miles, 20; J. R. Chapman, 10; L. P. Haskell, 10; Warren Roberts, 8.75; Mrs. M. D. Gammon, 5; S. R. Harris, 5; Frank Hill, 5; P. Martensen, 1; Wm. Norton, 1; H. H. Pollard, 1; Collection campaign meeting, 52.45. 1,145.60	
133 17	9 85
Dundee, J. R. H. and M. B. H.	10 00
Evanson, 1st Cong. ch., E. F. Carpenter, 25; do., H. R. Hobart, 25; do., W. J. Young, 25; do., B. G. Paucher, 15; do., W. R. Dawes, 10; do., E. D. Reddington, 10; do., Lucy C. Underwood, 10; do., O. T. Eastman, 5; do., W. L. Richardson, 5; do., Eunice Pier son and Josephine Underwood, 3, 133 00	
Farmington, 1st Cong. ch., Rev. O. D. Moon,	2 50
Gray's Lake, Cong. ch.	25 00
Highland Park, R. W. Patton,	50 00
Kewanee, F. M. Lay, 25; H. H. Lay, 5	30 00
La Grange, 1st Cong. ch.	5 00
Lockport, Cong. ch. and Woman's Soc.	2 00
Loda, Miss N. E. Slocum,	10 00
Oak Park, 1st Cong. ch., of which 132.50 toward support Rev. and Mrs. R. Chambers, and 158.50 toward support Dr. and Mrs. W. A. Hemingway, 439.73; do., Wm. Spooner, 10; do., Rev. W. W. Newell, 7; do., T. E. Miller, 5; do., Mrs. A. B. Ruddiford, 5; 2d Cong. ch., Chas. Read, 25; do., A. B. Wilcox, 5; do., Mrs. A. B. Wilcox, 2; 3d Cong. ch., 27.70; 4th Cong. ch., 11. 537.43	
Peoria, 1st Cong. ch., C. A. Bennett, 15; do., E. A. Hakes, 3; Plymouth Cong. ch., C. E. Comstock, 10, 29 00	
Rockford, 2d Cong. ch., S. J. Cas well, 12.50; do., Chas. Andrews, 10; do., D. Goodlander, 10; do., Fred D. Wolcott, 10; do., B. B. Pierpont, 6; do., Mrs. L. C. Watson, 5; do., J. H. Dobson, 2; 1st Cong. ch., R. H. Stoddard, 5; T. G. Allen, 5. 63 50	
Roscoe, Rev. Q. L. Dowd,	40 00
Seward, R. E. Short,	200 00
South Chicago, Cong. ch.	15 00
Tiskilwa, Providence Cong. ch.	30 00
Washington Park, Cong. ch., Mrs. J. Stevens,	1 00
Wheaton, Wheaton College ch. of Christ,	5 00
Wilmette, H. B. Gates, 5; Mrs. D. L. Taylor, 5. 10 00	
Winnebago, Elizabeth Hunter,	25 00
Winnetka, Cong. ch., 286.79; do., J. T. Dale, 5. 291 79—2,805 23	

Michigan

Alpena, 1st Cong. ch.	42 00
Ann Arbor, Friend.	1 00
Athens, Cong. ch.	9 50
Barry, Johnstown and Barry Cong. ch.	8 00
Calumet, S. M. Youngs,	2 50
Calumet, Friend,	50 00
Coopersville, N. H. Kassabian, for work in India	5 00
Covet, Cong. ch.	18 25
Detroit, 1st Cong. ch., Harry H. Burr, 10; R. H. Barnard, 25; Miss M. J. Messinger, 5; A. B. Lyons, 5, 45 00	
Douglas, Cong. ch., Rev. F. W. Bush	5 00
Grand Rapids, 1st Cong. ch., L. Z. Cosklin, 15; do; G. A. Davis, 10; do, F. S. Frost, 10; do, J. E. Peck, 10; do, P. H. Travis, 10; do, Gerald McCoy, 5; do, Rev. L. P. Rowland, 5; South Cong. ch., Adrian Otto, 25; do, E. L. Ballen, 5; do, M. McLachlan, 5; Plymouth Cong. ch., 7; Park Cong. ch., W. M. Adams, 5; Smith Memorial Cong. ch., Rev. Geo. Extance, 2.70; Geo. W. Hart, 10; C. H. Gleason, 5; Z. C. Thwing, 5, 134 70	
Howard City, S. C. Fisher,	5 00
Hudson, C. B. Stowell,	100 00
Ludington, G. N. Stray,	10 00
Muskegon, 1st Cong. ch., L. P. Haight, 10; R. K. Maun, 10, 20 00	
Saugatuck, Cong. ch., F. G. Hayes,	5 00
Victor, Cong. ch.	3 00
Ypsilanti, Cong. ch.	20 00
	483 95

Wisconsin

Ashland, Cong. ch.	33 00
Beloit, 1st Cong. ch., E. B. Kil- bourn, 10; Peter Hanson, 5,	15 00
British Hollow, Cong. ch.	3 31
Brodhead, Cong. ch.	56 86
Burlington, Cong. ch.	18 25
Delavan, Cong. ch.	9 30
Eau Claire, 1st Cong. ch., C. A. Cham- berlin, 10; do, R. J. Kepler, 50; do, E. B. Butterbaugh, 5; 2d Cong. ch., F. A. Towne, 1,	156 00
Elkhorn, K. E. Soc.	14 87
Fontana, Cong. ch.	3 00
Fort Atkinson, J. A. Johnson, 50; P. A. Webb, 5,	55 00
Janesville, Cong. ch., E. M. Gates, 2; do, J. L. Ford, 1,	3 00
La Crosse, G. H. Ray,	10 00
Lake Geneva, 1st Cong. ch., 24; do; Rev. J. W. Wilson, 10,	34 00
Maple Ridge, Cong. ch.	2 00
Milton, Cong. ch.	8 06
Milwaukee, Hanover-st. Cong. ch., F. W. Alden, 15; Pilgrim Cong. ch., L. G. Millard, 10; do, Rev. L. H. Keller, 5; Grand-av. Cong. ch., J. W. Curtis, 1; do, Miss Mattoon, 1; Wm. Millard, 2; Miss L. E. Wil- liams, 1,	35 00
New London, 1st Cong. ch.	9 00
Platteville, Mrs. B. Beardley,	10 00
Port Washington, Cong. ch., N. T. Blakeslee,	5 00
Potosi, Cong. ch.	6 84
Racine, Mrs. Canfield Smith, 30; Miss Mary Johnson, 10; J. M. Jones, 1.25,	41 25
Rhinelander, C. P. Crosby,	3 10
Ripon, Ellen E. Meyer,	5 00
River Falls, 1st Cong. ch., 11.45; Mrs. T. W. Nichols, 25; Miss Sarah Powell, 25; Mrs. O. S. Powell, 5; Mrs. S. H. Toger, 5;	71 45
Superior, Pilgrim Cong. ch., H. L. de Forest, 10; do, J. A. Merrill, 5;	
Hope Cong. ch., F. C. Weed, 5,	20 00
Suring, Mrs. Minnie Johnson,	75
Waupun, Mrs. E. E. Oliver,	2 00
Wauwatosa, 1st Cong. ch., O. S. Palmer,	20 00

Donations

Whitewater, Cong. ch., 14; D. S. Cook, 10; Friend, 10; Rev. F. V. Stevens, 5,	39 00
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Minnesota

Ceylon, Mrs. Helen Alvord,	1 00
Mrs. Elizabeth Jones,	2 00

Duluth, Pilgrim Cong. ch., Ward Ames, 100; do, Albert Baldwin, 25; do, W. W. McMillan, 25; do, E. C. Clow, 5; do, L. Ella Roe, 5; Plymouth Cong. ch., Rev. J. Kim- ball, for work in Peking, 10; do, O. R. Lippitt, 10; do, H. C. Brown, 1; J. C. Swan, 10,	191 00
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Freeborn, Cong. ch.	5 50
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Groveland, Cong. ch.	5 00
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Minneapolis, Plymouth Cong. ch., toward support Rev. Alden H.	
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Clark, 98.00; do, N. W. Clark, 10;	
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do, Harrington Beard, 10; do, W.	
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R. Morris, 1; Lyndale Cong. ch.,	
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52.77; do, G. N. Borden, 10; do,	
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A. Abbott, 5; Park-av. Cong. ch.,	
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52.85; do, Rev. G. S. Rollins, 5; 1st	
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Cong. ch., C. G. Clarke, 10; do,	
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H. T. Eddy, 5; do, A. E. Haynes,	
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5; Lowry Hill Cong. ch., Rev.	
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Henry Holmen, 10; Pilgrim Cong.	
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Cong. ch., J. H. Jepson, 5; Forest	
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Heights Cong. ch., W. B. North-	
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rup, 5; Linden Hills Cong. ch., P.	
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A. Corl, 1; Lora Hollister, for Har-	
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do, W. N. Carroll, 10; M. F.	
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C. W. Benton, 5,	
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Montevideo, 1st Cong. ch.	366 22
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New Ulm, 1st Cong. ch.	12 35
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Northfield, Friend.	5 13
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Plainview, 1st Cong. ch.	25 00
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Red Wing, D. C. Hill,	5 40
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St. Paul, Park Cong. ch., 32.25; Cyril	15 00
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Cong. ch., Chas. Blecha, 5,	38 25
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Springfield, Cong. ch.	27 50
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Iowa

Carroll, Mrs. E. R. Potts,	1 00
Cedar Falls, Roger Leavitt,	15 00
Cherokee, Mrs. C. E. Wellman,	1 00
Cromwell, Cong. ch.	16 55
Des Moines, Pilgrim Cong. ch., 6;	
M. H. Smith, 5,	
Dubuque, 1st Cong. ch., A. Y. Mc- Donald, 10; do, Chas. Falken- hainer, 1; G. H. Brown, 1,	12 00
Fontanelle, Cong. ch.	4 30
Gilbert, Cong. ch., 12.11; do, Rev. J. W. Buck, 5,	17 11
Grinnell, Mrs. J. B.	5 00
Iowa City, S. Libbie Seymour, 3.25;	
Mrs. W. E. Ijams, 2,	5 25
Kalo, Cong. ch.	4 18
Kellogg, Cong. ch.	3 25
Lakeview, Cong. ch.	8 98
Monticello, Cong. ch., 30; Wm. Shodde, 10,	40 00
New Hampton, Ger. Cong. ch., Rev.	
A. Kern,	2 00
Nora Springs, Cong. ch.	5 55
Old Man's Creek, Welsh Cong. ch.	11 10
Osage, Cong. ch.	84 75
Peterson, Cong. ch., 3.60; do, Rev.	
E. E. Reed, 2.60,	6 10
Postville, Cong. ch.	21 55
Red Oak, E. M. Carey, to const.	
HIMSELF, with previous donations,	
H. M.	50 00
Salem, Cong. ch.	8 92
Sheldon, Cong. ch.	48 26
Shenandoah, 1st Cong. ch., of which	
T. H. Read, 20,	63 00
Sious City, 1st Cong. ch., 50; do, A.	
H. Burton, 10; do, C. P. Davis, 5;	
do, F. A. McCormack and Frank	
Clark, 1,	66 00

Waterloo, 1st Cong. ch. 100 34
 Williamsburg, Cong. ch., Mary Hughes, 1 00—618 19

Missouri

Bonne Terre, E. J. Francis, 1 00
 Doe Run, F. P. Graves, 5 00
 Kansas City, 1st Cong. ch., 201.08;
 do., J. W. Perkins, 5; South West Tab., Rev. F. L. Johnston, 25; do., C. M. Davidson, 5; do., Mrs. L. S. Diven, 5; do., C. M. Vining, 5; do., George Diven, 1; Prospect-av. Cong. ch., H. Hopkins, 5; do., Mrs. E. F. Schwab, 2, 254 08
 Maplewood, ch. of the Covenant, C. E. Thorp, 10 00
 Meadowville, Mrs. T. A. Loomis, 25 00
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